

**Town of Drumheller**  
**COMMITTEE OF THE WHOLE MEETING**  
**AGENDA**

**Monday, September 21, 2020 at 4:30 PM**  
**Council Chambers, Town Hall**  
224 Centre Street, Drumheller, Alberta



- 1. CALL TO ORDER**
- 2. PRESENTATION**
  - 2.1 Badlands Amp Presentation - Vance Neudorf, Executive Director
- 3. REPORTS FROM ADMINISTRATION**
  - 3.1 CHIEF ADMINISTRATIVE OFFICER'S REPORT**
    - 3.11 Strategic Plan Update: Derelict Buildings - Municipal Authority
    - 3.12 Strategic Plan Update: Dino Merchandise Program - Proposal
  - 3.2 CHIEF RESILIENCY & FLOOD MITIGATION OFFICER'S REPORT**
    - 3.21 Update on Flood Mitigation Project
  - 3.3 DIRECTOR OF EMERGENCY / PROTECTIVE SERVICES' REPORT**
- 4. CLOSED SESSION**
  - 4.1 Badlands Amp - FOIP 16(1) - Disclosure harmful to business interests of third party
  - 4.2 Drumheller Flood Mitigation - FOIP 16(1) - Disclosure harmful to business interests of third party

Motion:  
That Council close the meeting to the public as per FOIP 16(1), to discuss the following;

  - 4.1. The Badlands Amp
  - 4.2. The Drumheller Flood Mitigation project
- 5. ADJOURNMENT**