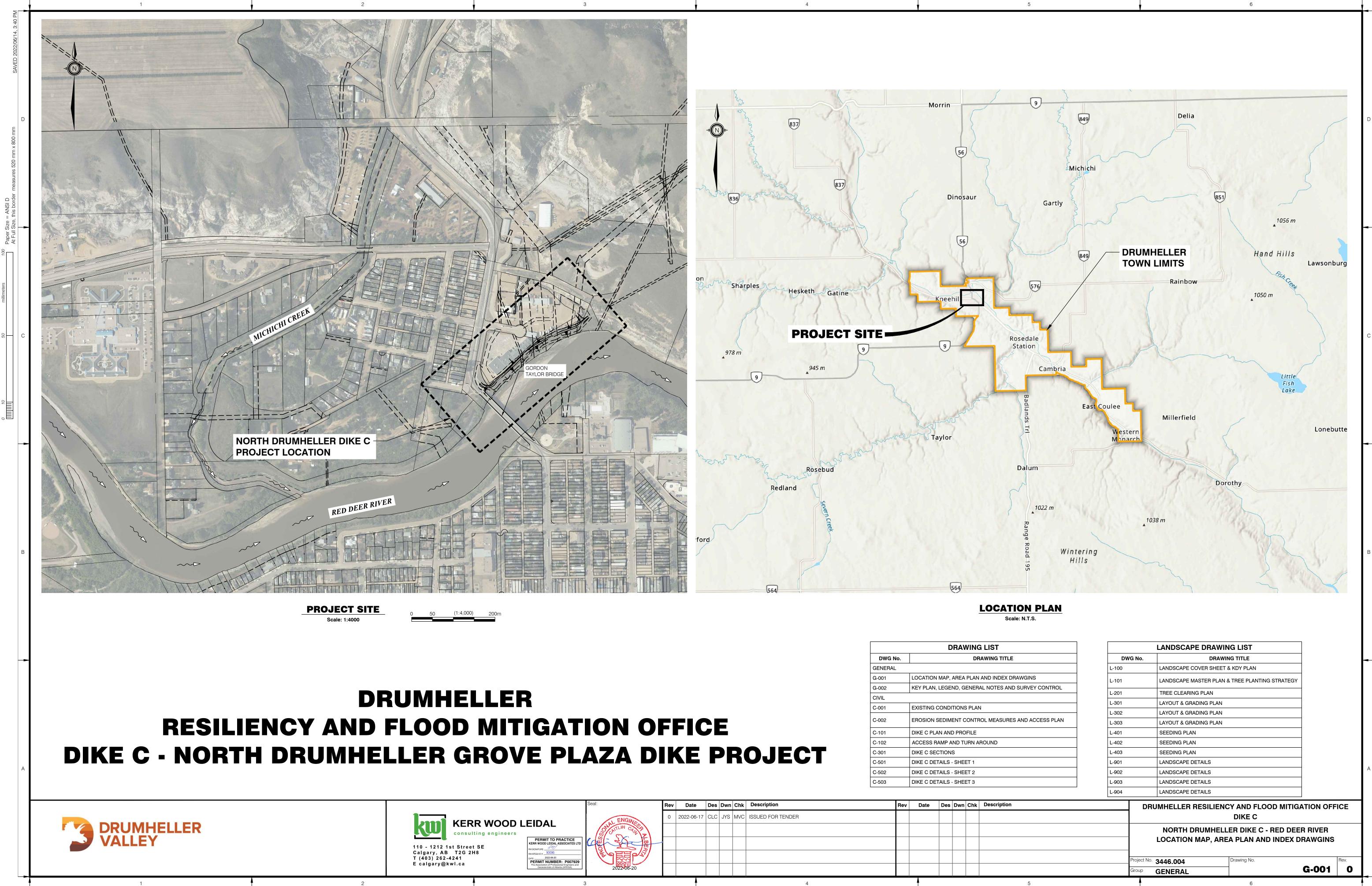


TENDER NO.: 2022-06-21-C

for

TOWN OF DRUMHELLER DIKE C – NORTH DRUMHELLER GROVE PLAZA DIKE PROJECT

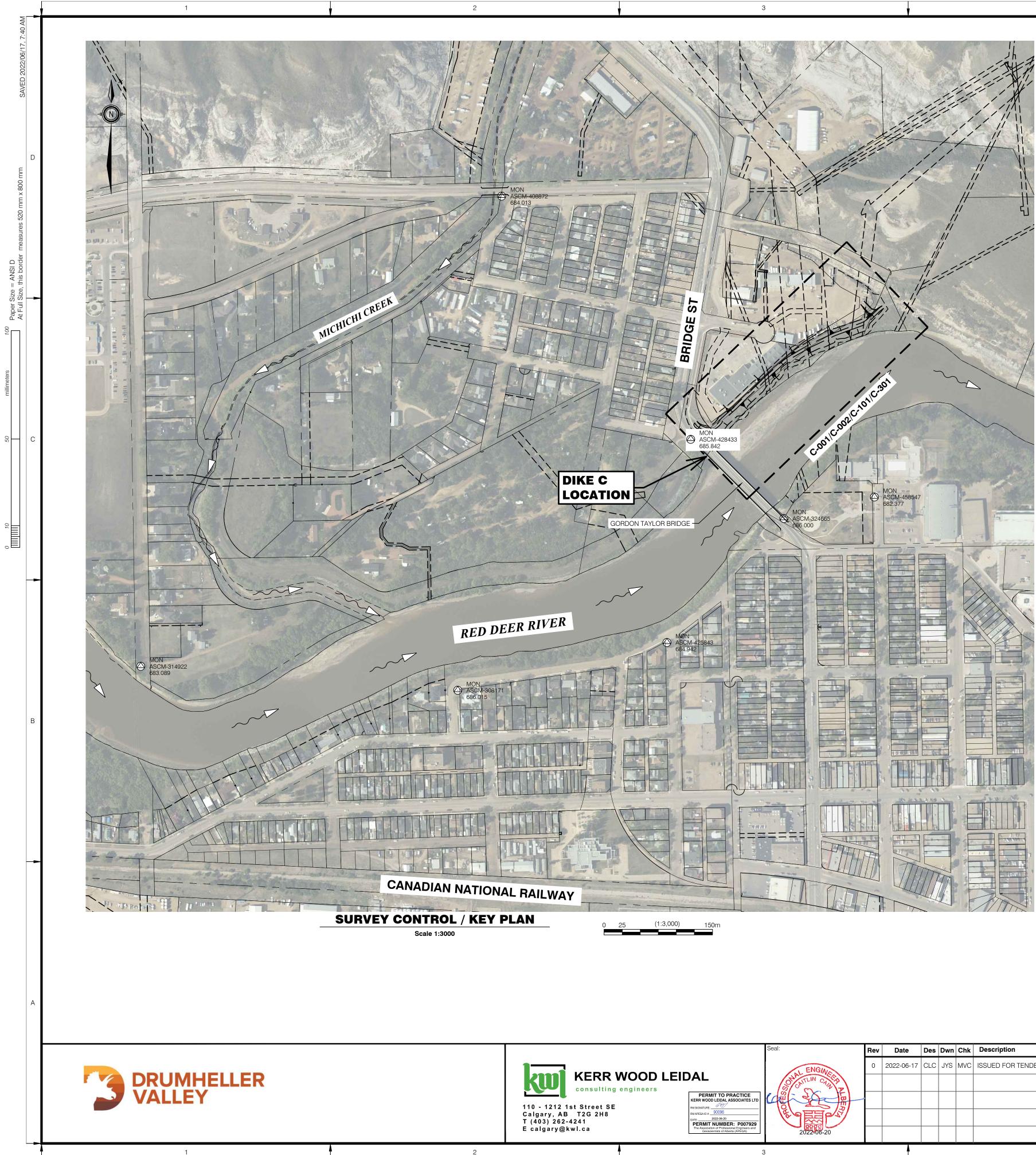
Volume 3 of 3: Contract Drawings



| | IG LIST | LANDSCAPE DRAWIN | | | i LIST | VING | RAV | D | | |
|-------------|------------------------|-------------------------|-------------|-----------------|-----------------|--------|--------|--------|-------------|-----|
| | IG TITLE | DRAWIN | DWG No. | | AWING TITLE | DR | | | | No. |
| | KDY PLAN | LANDSCAPE COVER SHEET 8 | 00 | | | | | | • | ۱L |
| | TREE PLANTING STRATEGY | LANDSCAPE MASTER PLAN & | 01 | WGINS | AND INDEX DRAV | PLAN | AREA | MAP, / | LOCATION | |
| | | | | SURVEY CONTROL | AL NOTES AND SU | ENERA | ND, GI | LEGEN | KEY PLAN, I | |
| | | TREE CLEARING PLAN | 201 | | | | | | | |
| | | LAYOUT & GRADING PLAN | 801 | | l | S PLAN | TIONS | ONDI | EXISTING C | |
| | | LAYOUT & GRADING PLAN | 802 | AND ACCESS PLAN | OL MEASURES A | ONTRO | ENT C | EDIM | EROSION S | |
| | | LAYOUT & GRADING PLAN | 803 | | | | | | | |
| | | SEEDING PLAN | 101 | | | | | | DIKE C PLA | |
| | | SEEDING PLAN | 102 | | ROUND | JRN AF | | | ACCESS RA | |
| | | SEEDING PLAN | 103 | | | | | | DIKE C SEC | |
| | | LANDSCAPE DETAILS | 901 | | | | | | DIKE C DET | |
| | | LANDSCAPE DETAILS | 902 | | | | | | DIKE C DET | |
| | | LANDSCAPE DETAILS | 903 | | | ET 3 | SHEE | AILS - | DIKE C DET | |
| | | LANDSCAPE DETAILS | 904 | | | | | | | |
| TION OFFICE | Y AND FLOOD MITIGA | IMHELLER RESILIENC | DRU | | Description | Chk | Dwn | Des | Date | Rev |
| | DIKE C | | | | | | | | | |
| RIVER | ER DIKE C - RED DEEF | NORTH DRUMHELL | | | | | | | | |
| RAWGINS | A PLAN AND INDEX DF | LOCATION MAP, ARE | | | | | | | | _ |
| | | | | | | | | | | |
| Rev. | Drawing No. | 3446.004 | Project No. | | | | | | | |
| G-001 (| | GENERAL | Group | | | | | | | |

| | | DRAWING LIST | | LANDSCAPE DRAWING LIST | |
|--|---------|--|----------------|--|------------------|
| | DWG No. | DRAWING TITLE | DWG No. | DRAWING TITLE | |
| | GENERAL | | L-100 | LANDSCAPE COVER SHEET & KDY PLAN | |
| | G-001 | LOCATION MAP, AREA PLAN AND INDEX DRAWGINS | L-101 | LANDSCAPE MASTER PLAN & TREE PLANTING STRATEGY | |
| | G-002 | KEY PLAN, LEGEND, GENERAL NOTES AND SURVEY CONTROL | L-201 | TREE CLEARING PLAN | |
| .LER | CIVIL | | | | |
| | C-001 | EXISTING CONDITIONS PLAN | L-301 | LAYOUT & GRADING PLAN | |
| | C-002 | EROSION SEDIMENT CONTROL MEASURES AND ACCESS PLAN | L-302 | LAYOUT & GRADING PLAN | |
| MITIGATION OFFICE | | | L-303 | LAYOUT & GRADING PLAN | |
| | C-101 | DIKE C PLAN AND PROFILE | L-401 | SEEDING PLAN | |
| | C-102 | ACCESS RAMP AND TURN AROUND | L-402 | SEEDING PLAN | |
| ROVE PLAZA DIKE PROJECT | C-301 | DIKE C SECTIONS | L-403 | SEEDING PLAN | |
| IVVE FERER DIRE FIIVVEVI | C-501 | DIKE C DETAILS - SHEET 1 | L-901 | LANDSCAPE DETAILS | |
| | C-502 | DIKE C DETAILS - SHEET 2 | L-902 | LANDSCAPE DETAILS | |
| | 0 002 | | | | |
| | C-503 | DIKE C DETAILS - SHEET 3 | L-903 | LANDSCAPE DETAILS | |
| | | DIKE C DETAILS - SHEET 3 | L-903 L-904 | LANDSCAPE DETAILS LANDSCAPE DETAILS | |
| Seal: Rev Date Des Dwn Chk Description | | | L-904 | | TION OFFICE |
| 0 2022-06-17 CLC JYS MVC ISSUED FOR TENDER | C-503 | | L-904 | LANDSCAPE DETAILS | TION OFFICE |
| WOOD LEIDAL 0 2022-06-17 CLC JYS MVC ISSUED FOR TENDER | C-503 | | L-904 | LANDSCAPE DETAILS RUMHELLER RESILIENCY AND FLOOD MITIGA | |
| WOOD LEIDAL g engineers 0 2022-06-17 CLC JYS MVC ISSUED FOR TENDER | C-503 | | L-904 | LANDSCAPE DETAILS RUMHELLER RESILIENCY AND FLOOD MITIGA DIKE C NORTH DRUMHELLER DIKE C - RED DEER | RIVER |
| WOOD LEIDAL g engineers E Minimum < | C-503 | | L-904 | LANDSCAPE DETAILS RUMHELLER RESILIENCY AND FLOOD MITIGA DIKE C | RIVER |
| WOOD LEIDAL g engineers E PERMIT TO PRACTICE KERR WOOD LEIDAL ASSOCIATES LTD MISINATURE: MISINATURE: MISINATURE: | C-503 | | L-904 | LANDSCAPE DETAILS RUMHELLER RESILIENCY AND FLOOD MITIGA DIKE C NORTH DRUMHELLER DIKE C - RED DEER LOCATION MAP, AREA PLAN AND INDEX DR | RIVER |
| R WOOD LEIDAL ng engineers SE PERMIT TO PRACTICE KER WOOD LEDAL ASSOCIATES LID NA SOCIATES LID RM SGNATURE: | C-503 | | L-904 | LANDSCAPE DETAILS RUMHELLER RESILIENCY AND FLOOD MITIGA DIKE C NORTH DRUMHELLER DIKE C - RED DEER LOCATION MAP, AREA PLAN AND INDEX DR | RIVER RAWGINS |

| e: | N.T.S. | |
|----|--------|--|
| | | |



| LEGEND | |
|--|---|
| | LEGAL LOT BOUNDARY |
| | EASEMENT / RIGHT-OF-WAY |
| | EDGE OF PAVED ROADS / PATHWAYS |
| | EDGE OF GRAVEL ROADS / PATHWAYS |
| XX | FENCE LINE |
| $\Rightarrow \Rightarrow \Rightarrow$ | PROPOSED FLOW DIRECTION |
| | RETAINING WALL |
| <u> </u> | TOP OF BANK |
| | TOE OF BANK |
| D | STORM SEWER, CATCH BASIN & MANHO |
| \$ | SANITARY SEWER WITH MANHOLE |
| S-FM | SANITARY FORCEMAIN WITH AIR RELEA |
| | WATER MAIN & HYDRANT & VALVE |
| C | CABLE MAIN |
| —————————————————————————————————————— | ELECTRICAL MAIN |
| | OVERHEAD HYDRO & UTILITY POLE |
| —————————————————————————————————————— | TELEPHONE MAIN |
| | OVERHEAD TELEPHONE |
| | GAS MAIN & VALVE |
| | STREET LIGHT DUCT & LIGHT |
| 0+000 0+020 0+040 | RIVER CENTRELINE STATIONING |
| | ORDINARY HIGH WATER MARK (448 m ³ /s ON RED DEER RIVER) |
| • OIP OIP MON - KWL 100.000 100.000 | IRON PIN, SURVEY MONUMENT & SURVEY TAG |

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| | Seal: | Rev | | | Description | Rev | Date | e Des | s Dwn | Chk | Description | | DRUMHELLER RES | SILIENCY AND FLOOD | | ICE |
|---|----------------|-----|------------|---------|-------------------|-----|------|-------|-------|-----|-------------|---------------|------------------------------|---|-------|------|
| ngineers | CHAL ENGINEERS | | 2022-06-17 | JYS MVC | ISSUED FOR TENDER | | | | | | | | | DIKE C HELLER GROVE PLAZA 9, GENERAL NOTES AN | | |
| RM APEGA ID # <u>90096</u> DATE: <u>2022-06-20</u> PERMIT NUMBER: P00792 The Association of Professional Engineers an Geoscientists of Alberta (APEGA) | 2022-06-20 | | | | | | | | | | | Proje Grou | ^{ject No.} 3446.004 | Drawing No. | G-002 | Rev. |

CONSTRUCTION NOTES

GENERAL:

- 1. ALL CONSTRUCTION AND MATERIALS SHALL CONFORM TO ALBERTA TRANSPORTATION CIVIL WORKS MASTER SPECIFICATIONS, DRUMHELLER RESILIENCY AND FLOOD MITIGATION OFFICE STANDARD SPECIFICATIONS & DRAWINGS, UNLESS NOTED OTHERWISE. WHEN A CONFLICT BETWEEN
- SPECIFICATION ARISES, THE MOST STRINGENT SHALL APPLY. 2. ALL AFFECTED RESIDENTS AND BUSINESSES SHALL BE NOTIFIED IN WRITING A MINIMUM OF 7 BUSINESS DAYS PRIOR TO ANY SCHEDULED ACCESS AND/OR

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- SERVICE DISRUPTIONS. 3. CONTRACTOR SHALL PREPARE A TRAFFIC MANAGEMENT PLAN TO ADDRESS CONSTRUCTION DISRUPTIONS.
- 4. DURING CONSTRUCTION, ENSURE ALL OCCUPATIONAL HEALTH AND SAFETY (OH&S) REGULATIONS ARE FOLLOWED. CONTRACTOR SHALL PROVIDE THE CONTRACT ADMINISTRATOR WITH ALBERTA OCCUPATIONAL HEALTH AND SAFETY REPORTS, IF APPLICABLE.
- 5. ENSURE THE CURRENT MUNICIPAL OH&S GROUND DISTURBANCE PRACTICE AND PROCEDURES ARE FOLLOWED. CONTACT ALBERTA ONE CALL FOR EXTERNAL UTILITY LOCATES AT LEAST 72 HRS PRIOR TO THE START OF CONSTRUCTION.
- 6. CONFIRM ALL EXISTING SERVICES, CONNECTIONS AND CROSSING POINTS AT LEAST 48 HRS PRIOR TO START OF CONSTRUCTION ON ANY SUCH ITEM. NOTIFY THE OWNER OR OWNER'S REPRESENTATIVE SHOULD CONFLICTS BE FOUND. 7. ADJUST ALL EXISTING AND NEW APPURTENANCES TO MEET THE FINAL DESIGN
- GRADES. 8. RESTORE ALL AREAS AFFECTED BY CONSTRUCTION WORKS TO THEIR ORIGINAL
- CONDITION OR BETTER. 9. ENSURE THAT ALL OPERATIONAL SERVICES TO EXISTING BUILDINGS REMAIN
- FUNCTIONAL DURING CONSTRUCTION AND OPERATIONAL POST-CONSTRUCTION. 10. REPAIR AND/OR REPLACE ALL INFRASTRUCTURE (INCLUDING PRIVATE PROPERTY & BOULEVARDS) DAMAGED OR REMOVED DURING CONSTRUCTION TO BETTER THAN
- OR EQUAL TO PRE-CONSTRUCTION CONDITION. 11. ALL ELEVATIONS AND DIMENSIONS ARE IN METRES, UNLESS NOTED OTHERWISE.

ENVIRONMENTAL:

USE BEST MANAGEMENT PRACTICES (BMP), IN ACCORDANCE WITH ALBERTA TRANSPORTATION, ALBERTA BMP GUIDELINES AND REGULATIONS, DURING CONSTRUCTION. ADJUST WORK ACTIVITIES DURING PERIODS OF PRECIPITATION AND/OR SNOWMELT TO MITIGATE AGAINST SEDIMENT RELEASE TO THE STORM DRAIN SYSTEM OR RED DEER RIVER. SOME BMP'S TO CONSIDER ARE LISTED BELOW: • INSPECT ALL EQUIPMENT DAILY FOR FLUID LEAKS.

- ENSURE SPILL PROTECTION MEASURES ARE IN PLACE DURING RE-FUELING OF EQUIPMENT.
- KEEP A SPILL KIT ON SITE AT ALL TIMES.
- CONTRACTOR SHALL PREPARE AND SUBMIT AN ECO PLAN FOR APPROVAL PRIOR TO CONSTRUCTION AND ADHERE TO THE PLAN DURING CONSTRUCTION. CONTRACTOR SHALL PROTECT ALL TREES TO REMAIN FROM DAMAGE DURING
- CONSTRUCTION. NOTIFY THE CONTRACT ADMINISTRATOR IMMEDIATELY IF A POSSIBLE CONFLICT IS FOUND. • CONTRACTOR TO COMPLETE NEST SWEEP PRIOR TO REMOVING ANY TREES ON
- SITE • CONTRACTOR TO ADHERE TO ALL CONDITIONS OF THE REGULATORY APPROVALS.

UTILITIES:

- 1. LOCATION AND ELEVATION OF EXISTING UTILITIES SHOWN ON DRAWINGS ARE APPROXIMATE ONLY. CONTRACTOR IS RESPONSIBLE TO DETERMINE EXACT LOCATION AND ELEVATION PRIOR TO CONSTRUCTION.
- 2. ENSURE ALL EXISTING WATER SYSTEMS REMAIN IN USE DURING CONSTRUCTION. 3. IF GAS MAINS ARE PRESENT WITHIN THE PROJECT AREA, ALTAGAS AND OCCUPATIONAL HEALTH AND SAFETY (OH&S) REGULATIONS SHALL BE FOLLOWED. ALTAGAS REPRESENTATIVE MY BE REQUIRED TO BE PRESENT WHEN WORKING ADJACENT TO GAS MAINS (ESPECIALLY HIGH PRESSURE)
- 4. THE CONTRACTOR SHALL PROVIDE 72 HRS NOTICE PRIOR TO CONSTRUCTION NEAR ATCO UTILITY BOXES. A REPRESENTATIVE FROM ATCO MAY BE SCHEDULED TO BE PRESENT DURING EXCAVATION.
- 5. WHERE HEAVY WORK IS REQUIRED WITHIN THE EXCAVATION ZONE SURROUNDING UTILITY POLES, AND A POLE HOLD IS REQUIRED, THE CONTRACTOR MUST BE AUTHORIZED AND BE ABLE TO PULL A LIVE LINE PERMIT.

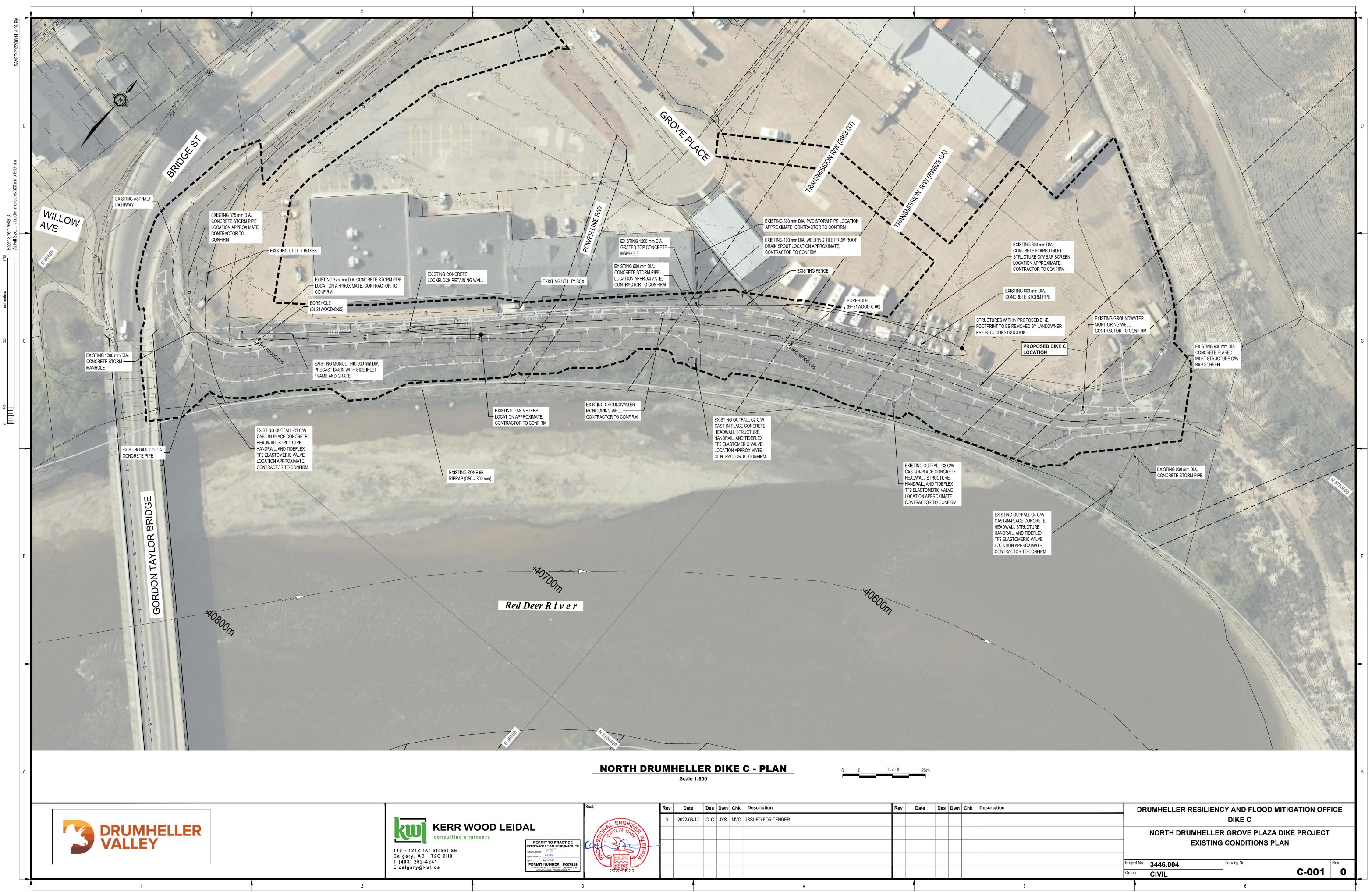
REFERENCES:

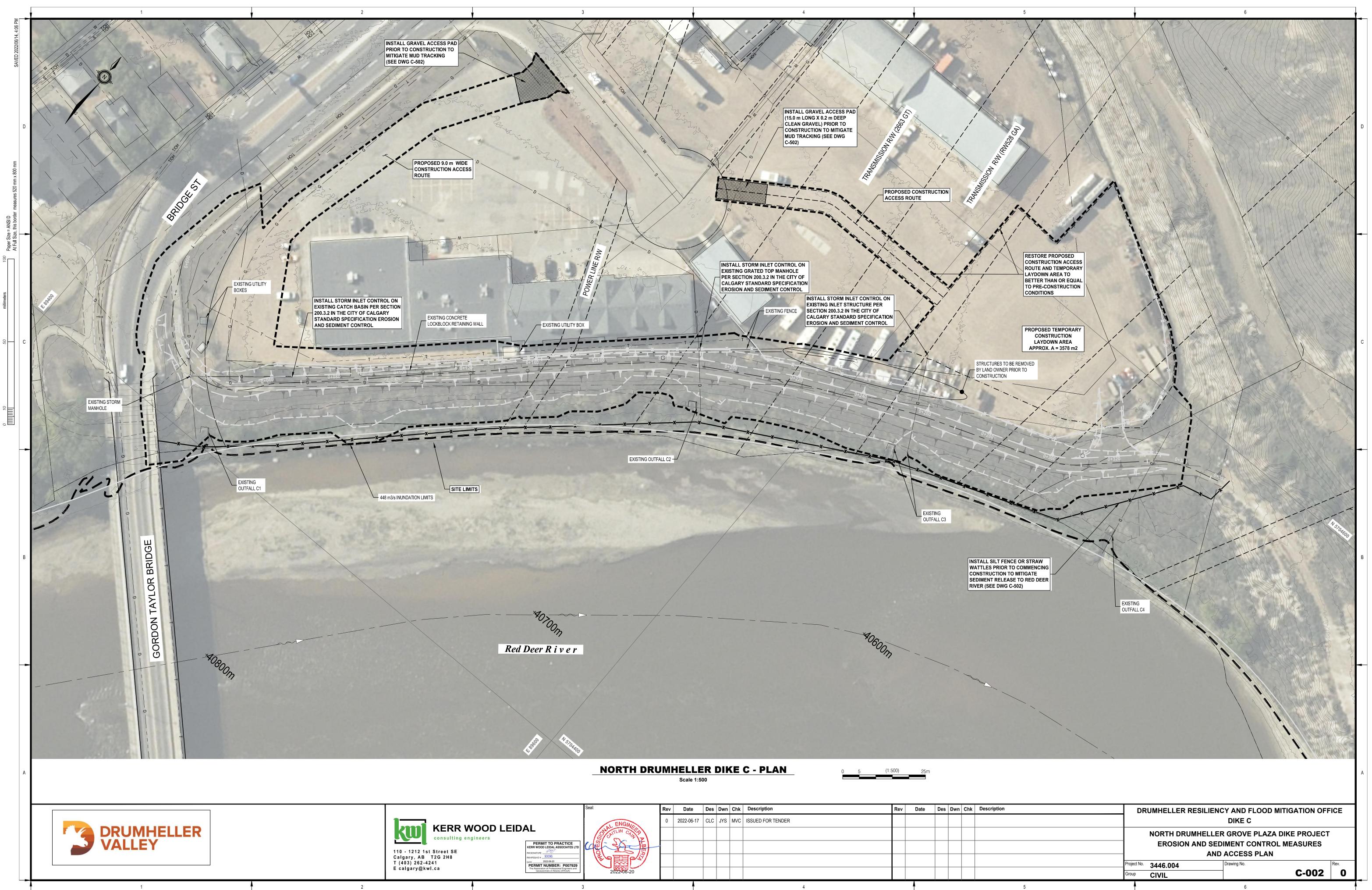
- 1. ORTHOPHOTOS WERE TAKEN ON MAY 27, 2019 AND PROVIDED BY THE TOWN OF
- DRUMHELLER.
- 2. BASE DATA, INCLUDING LEGAL BOUNDARIES, PLANIMETRIC FEATURES AND EXISTING UTILITIES WERE PROVIDED BY THE TOWN OF DRUMHELLER. 3. EXISTING TOPOGRAPHY CONTOURS GENERATED FROM MAY 2018 LIDAR VERTICAL ACCURACY OF +/- 0.15 M AT 955 ON HARD, FLAT , OPEN SURFACES PROVIDED BY
- THE TOWN OF DRUMHELLER. 4. WATER LEVELS WERE OBTAINED FROM THE RED DEER RIVER AND TRIBUTARIES MODEL DEVELOPED BY NHC.
- 5. RED DEER RIVER AND MICHICHI CREEK CHAINAGES REFER TO THE CHAINAGES OBTAINED FROM THE RED DEER RIVER AND TRIBUTARIES MODEL DEVELOPED BY NHC.

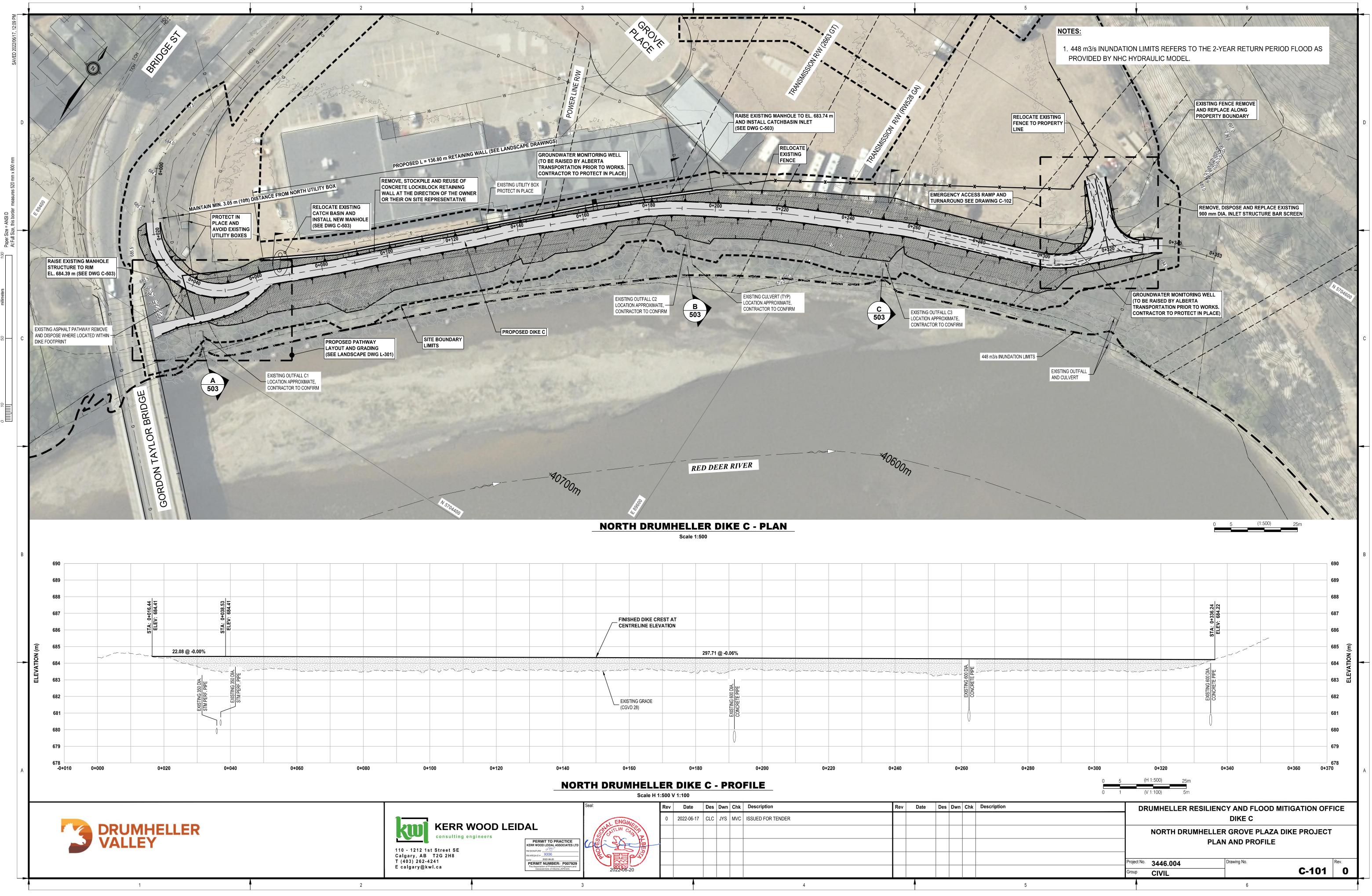
| | CONTROL INFORM | MATION | | |
|------------------|-----------------------------------|------------------------|--------------------|---------------------------|
| | IATES ARE TO NA DNS ARE GEODET | | | ENCE MERIDIAN 114W DATUM, |
| POINT | NORTHING | EASTING | ELEVATION | DESCRIPTION |
| 308171 | 5704053.881 | 89100.310 | 686.015 | ASCM |
| 408872 324665 | 5704737.678 5704291.686 | 89160.964 89551.698 | 684.013 686.000 | ASCM ASCM |
| 314922 | 5704086.976 | 88661.291 | 683.089 | ASCM |
| 458547 428433 | 5704321.330 5704401.222 | 89677.034 89422.819 | 682.377 685.842 | ASCM ASCM |
| 425843 | 5704120.081 | 89389.736 | 684.942 | ASCM |

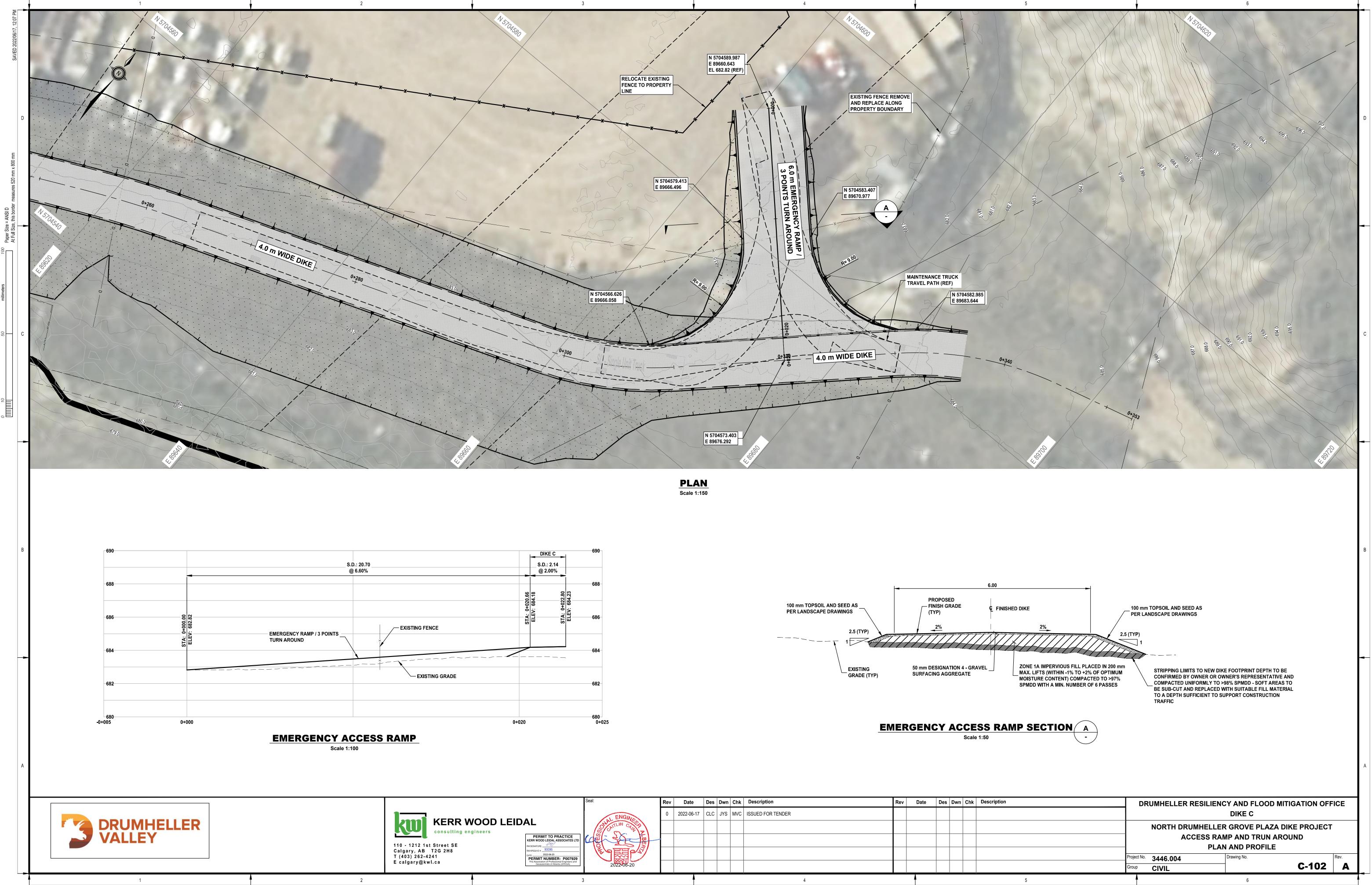
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MANHOLE RELEASE

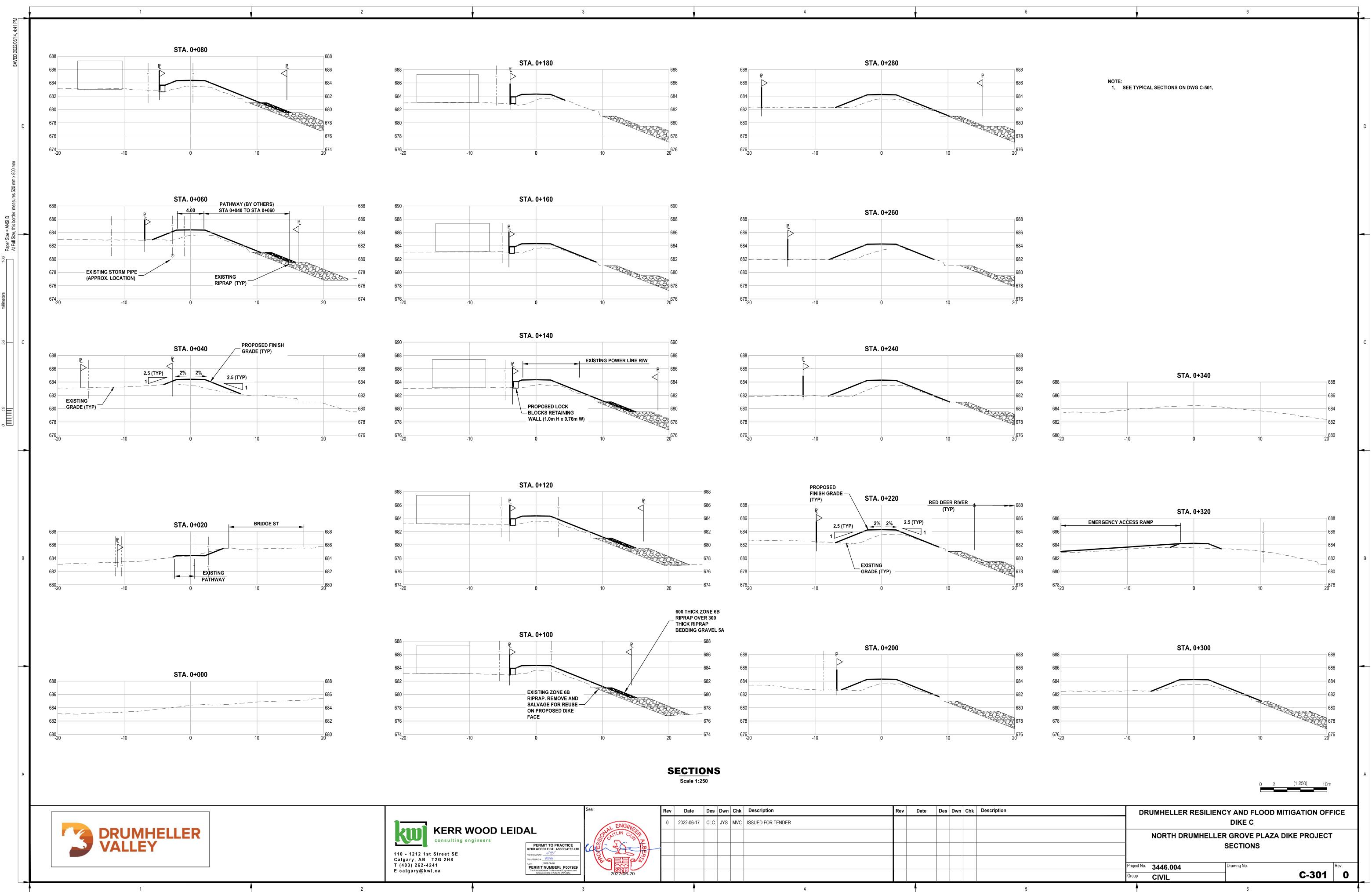


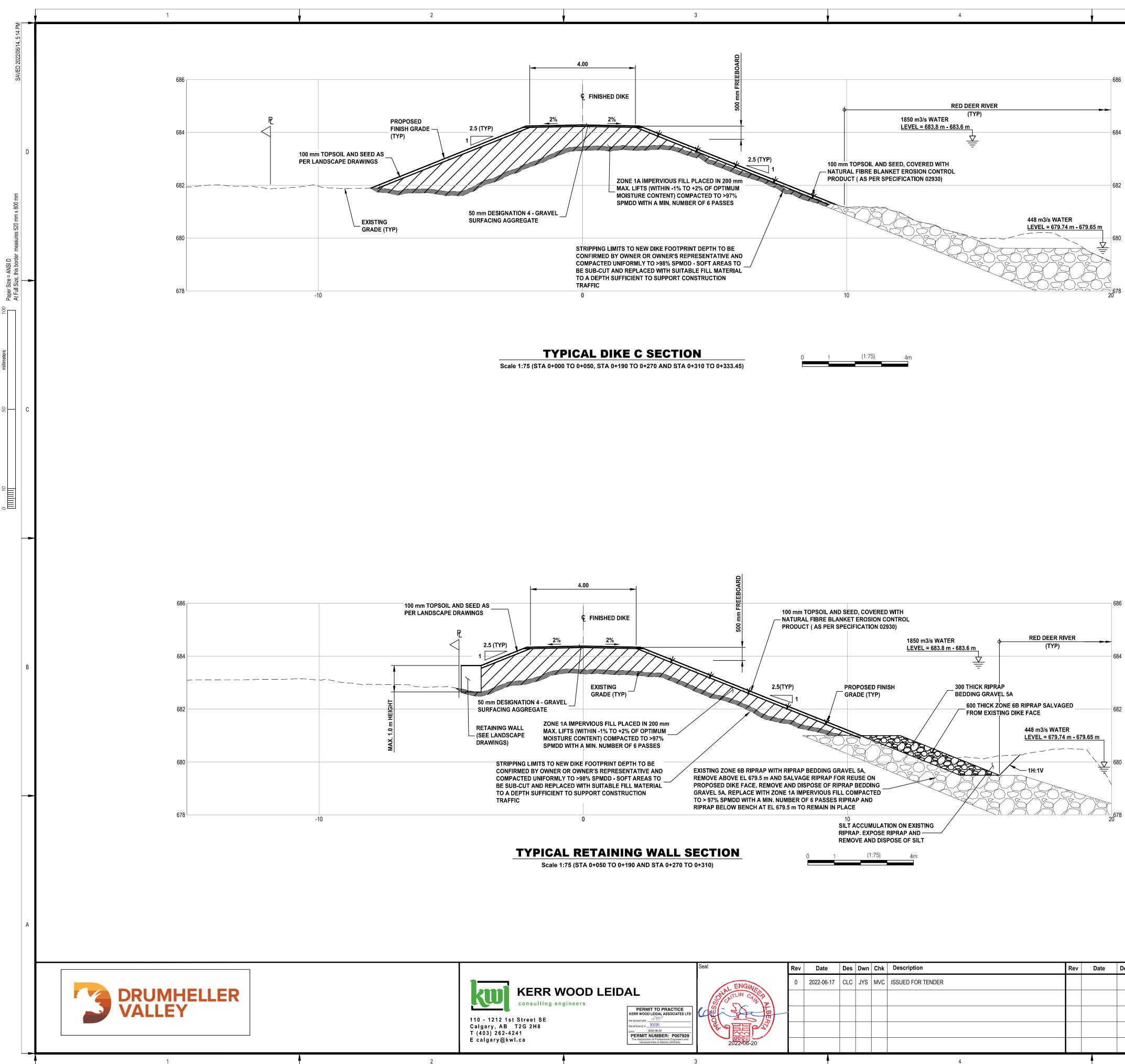






| | Seal: | Rev | Date | Des | Dwn | Chk | Description | Rev | Date | Des | Dwn | Chk | Description |
|---|-------------------|-----|------------|-----|-----|-----|-------------------|-----|------|-----|-----|-----|-------------|
| | N ENGINA | 0 | 2022-06-17 | CLC | JYS | MVC | ISSUED FOR TENDER | | | | | | |
| | ON CAUTLIN CALLER | | | | | | | | | | | | |
| PERMIT TO PRACTICE KERR WOOD LEIDAL ASSOCIATES LTD RM SIGNATURE: | Chef State | | | | | | | | | | | | |
| RM APEGA ID #: <u>90096</u> DATE: 2022-06-20 PERMIT NUMBER: P007929 | | | | | | | | | | | | | |
| The Association of Professional Engineers and Geoscientists of Alberta (APEGA) | 2022=06-20 | | | | | | | | | | | | |
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| | ENG/WA | 0 | 2022-06-17 | CLC | JYS | MVC | ISSUED FOR TENDER | | | | | | |
| DOD LEIDAL | CHARTLIN CATHER | | | | | | | | | | | | |
| PERMIT TO PRACTICE KERR WOOD LEIDAL ASSOCIATES LTD RM SIGNATURE: | Call Frank | | | | | | | | | | | | |
| RMAPEGA ID #: 90096 DATE: 2022-06-20 PERMIT NUMBER: P007929 | | | | | | | | | | | | | |
| The Association of Professional Engineers and Geoscientists of Alberta (APEGA) | 2022-06-20 | | | | | | | | | | | | |
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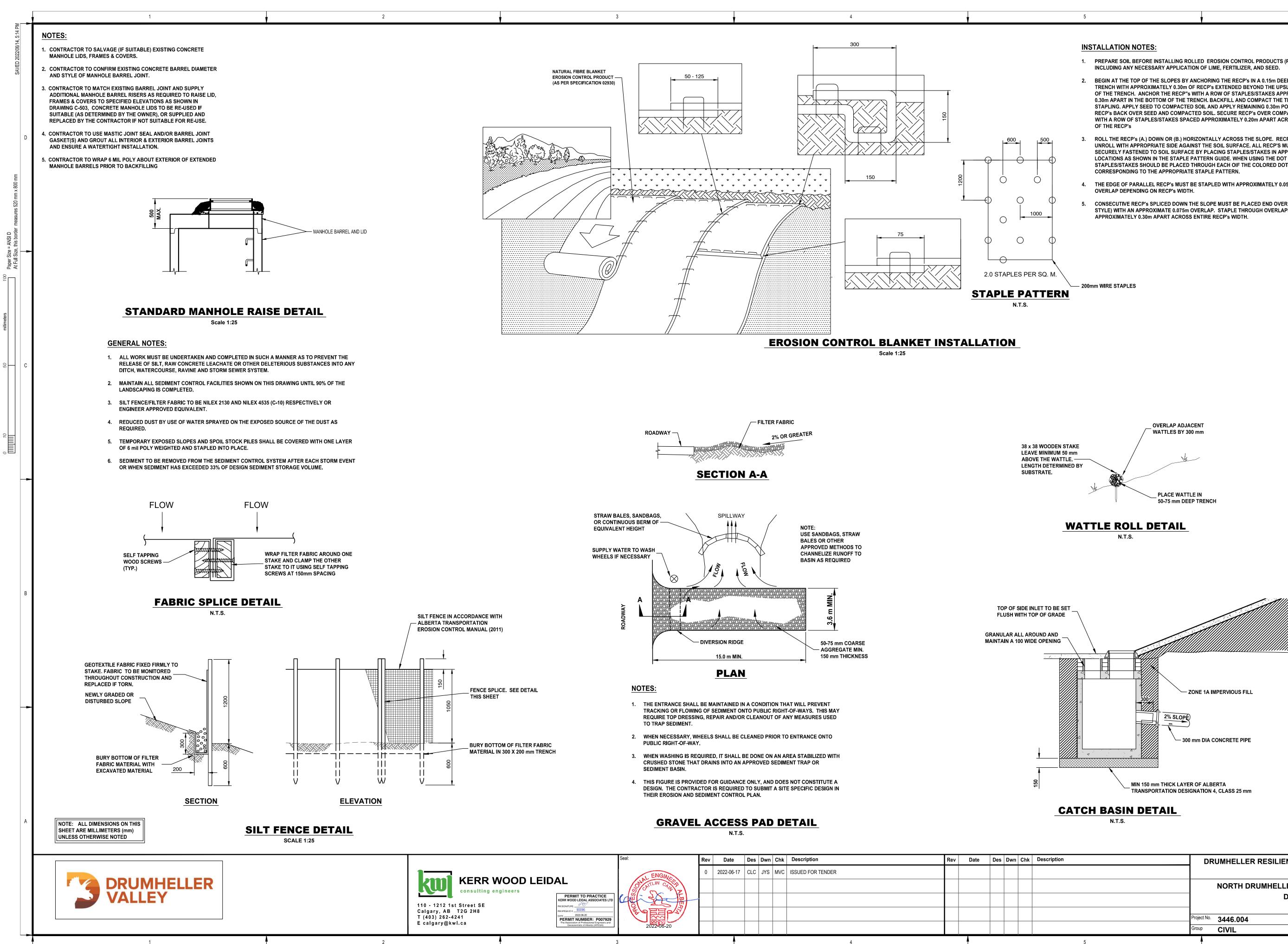
NOTES:

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1. 448 m3/s IS THE 2-YEAR WATER LEVEL AND 1850 m3/s IS THE 100-YEAR WATER LEVEL (REGULATED) AS PROVIDED BY NHC HYDRAULIC MODEL.

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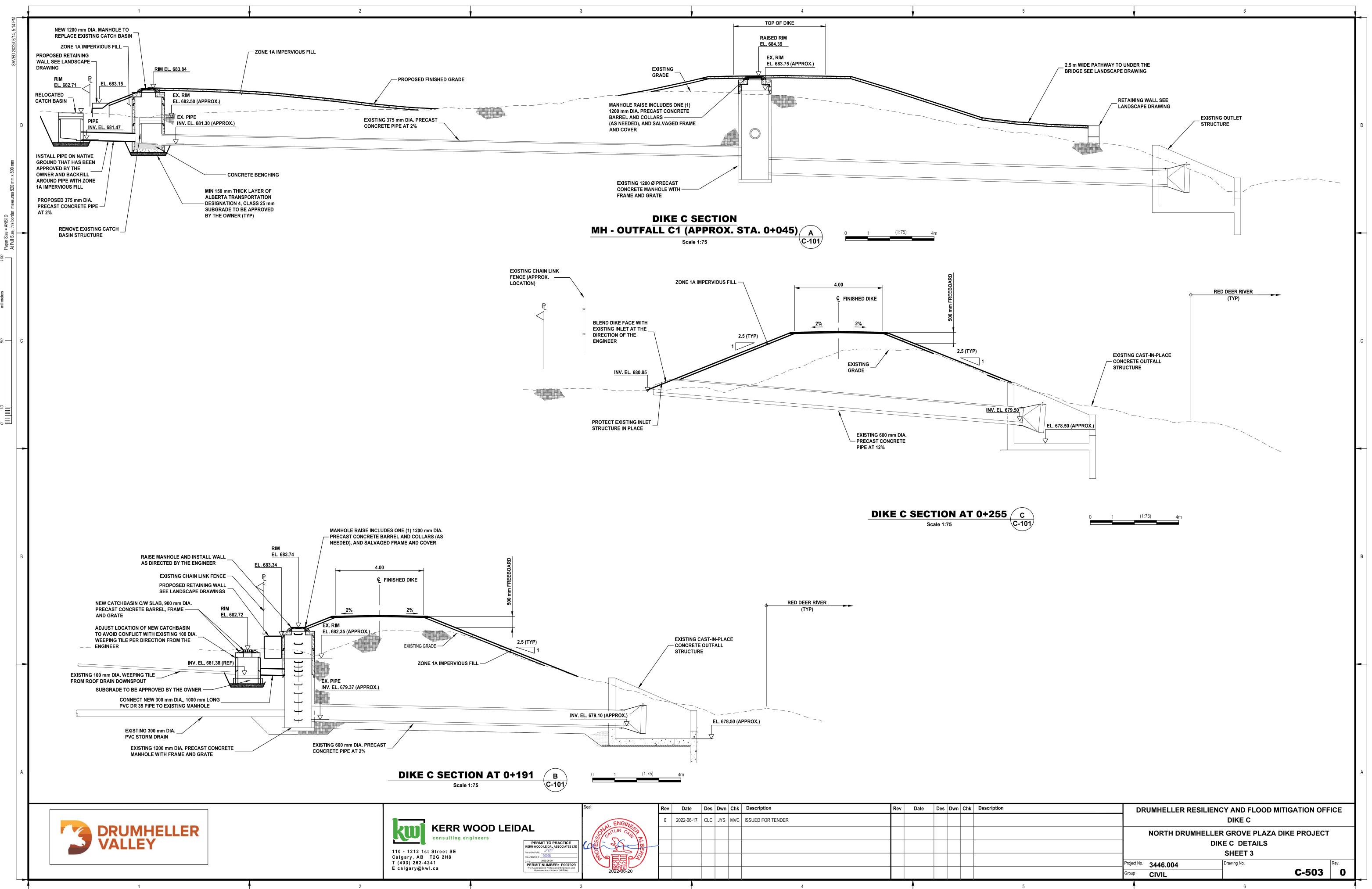
| | DRUMHELLER RI | ESILIENCY AND FLOOD DIKE C | MITIGATION OFF | ICE |
|------|-------------------|---|----------------|------|
| | NORTH DRUM | NHELLER GROVE PLAZ DIKE C DETAILS SHEET 1 | A DIKE PROJECT | , |
| Proj | iect No. 3446.004 | Drawing No. | | Rev. |
| Gro | | | C-501 | 0 |



| | Seal: | Rev | Date | Des | Dwn | Chk | Description | Rev | Date | Des Dwn | Chk | Description |
|--|-----------------|-----|------------|-----|-----|-----|-------------------|-----|------|---------|-----|-------------|
| | ENGINO | 0 | 2022-06-17 | CLC | JYS | MVC | ISSUED FOR TENDER | | | | | |
| DD LEIDAL | ON CAUTLIN CALL | | | | | | | | | | | |
| PERMIT TO PRACTICE KERR WOOD LEIDAL ASSOCIATES LTD In signature: | Chef Sterter | | | | | | | | | | | |
| RM APEGA ID #: 90096 | we Be | | | | | | | | | | | |
| PERMIT NUMBER: P007329 The Association of Professional Engineers and Osciolentists of Alberta (APEGA) | 2022-06-20 | | | | | | | | | | | |
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| 5 | 6 |
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| <u>IN</u> : | STALLATION NOTES: |
| 1. | PREPARE SOIL BEFORE INSTALLING ROLLED EROSION CONTROL PRODUCTS (RECP's), INCLUDING ANY NECESSARY APPLICATION OF LIME, FERTILIZER, AND SEED. |
| 2. | BEGIN AT THE TOP OF THE SLOPES BY ANCHORING THE RECP'S IN A 0.15m DEEP X 0.15m WIDE TRENCH WITH APPROXIMATELY 0.30m OF RECP'S EXTENDED BEYOND THE UPSLOPE PORTION OF THE TRENCH. ANCHOR THE RECP''S WITH A ROW OF STAPLES/STAKES APPROXIMATELY 0.30m APART IN THE BOTTOM OF THE TRENCH. BACKFILL AND COMPACT THE TRENCH AFTER STAPLING. APPLY SEED TO COMPACTED SOIL AND APPLY REMAINING 0.30m PORTION OF RECP'S BACK OVER SEED AND COMPACTED SOIL. SECURE RECP'S OVER COMPACTED SOIL WITH A ROW OF STAPLES/STAKES SPACED APPROXIMATELY 0.20m APART ACROSS THE WIDTH OF THE RECP'S |
| 3. | ROLL THE RECP'S (A.) DOWN OR (B.) HORIZONTALLY ACROSS THE SLOPE. RECP'S WILL UNROLL WITH APPROPRIATE SIDE AGAINST THE SOIL SURFACE. ALL RECP'S MUST BE SECURELY FASTENED TO SOIL SURFACE BY PLACING STAPLES/STAKES IN APPROPRIATE LOCATIONS AS SHOWN IN THE STAPLE PATTERN GUIDE. WHEN USING THE DOT SYSTEM, STAPLES/STAKES SHOULD BE PLACED THROUGH EACH OIF THE COLORED DOTS CORRESPONDING TO THE APPROPRIATE STAPLE PATTERN. |
| 4. | THE EDGE OF PARALLEL RECP's MUST BE STAPLED WITH APPROXIMATELY 0.050m - 0.125m OVERLAP DEPENDING ON RECP's WIDTH. |
| 5. | CONSECUTIVE RECP'S SPLICED DOWN THE SLOPE MUST BE PLACED END OVER END (SHINGLE STYLE) WITH AN APPROXIMATE 0.075m OVERLAP. STAPLE THROUGH OVERLAPPED AREA. APPROXIMATELY 0.30m APART ACROSS ENTIRE RECP'S WIDTH. |
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| | |
| <u> </u> | mm WIRE STAPLES |
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| H DRUMHELLER GROVE PLAZA DIKE PRO DIKE C DETAILS | JECT |
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| SHEET 2 | |
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| | ENGINA | 0 | 2022-06-17 | CLC | JYS | MVC | ISSUED FOR TENDER | | | | | | |
| | ON CANTLIN CALL | | | | | | | | | | | | |
| PERMIT TO PRACTICE KERR WOOD LEIDAL ASSOCIATES LTD RM SIGNATURE: | Call Frank | | | | | | | | | | | | |
| RM APEGA ID #: 90096 DATE: 2022-06-20 PERMIT NUMBER: P007929 | (F) 国P | | | | | | | | | | | | |
| The Association of Professional Engineers and Geoscientists of Alberta (APEGA) | 2022-06-20 | | | | | | | | | | | | |
| | } | | | | | | 4 | | | | | | |

TOWN OF DRUMHELLER

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PACKAGE C DIKE PROJECT NORTH DRUMHELLER DIKE C LANDSCAPE TENDER PACKAGE

DRAWING LIST

| DRAWING NO. | DRAWING TITLE |
|-------------|--|
| L-100 | LANDSCAPE COVER SHEET & KEY PLAN |
| L-101 | LANDSCAPE MASTER PLAN & TREE PLANTING STRATEGY |
| L-201 | TREE CLEARING PLAN |
| L-301 | LAYOUT & GRADING PLAN |
| L-302 | LAYOUT & GRADING PLAN |
| L-303 | LAYOUT & GRADING PLAN |
| L-401 | SEEDING PLAN |
| L-402 | SEEDING PLAN |
| L-403 | SEEDING PLAN |
| L-901 | LANDSCAPE DETAILS |
| L-902 | LANDSCAPE DETAILS |
| L-903 | LANDSCAPE DETAILS |
| L-904 | LANDSCAPE DETAILS |



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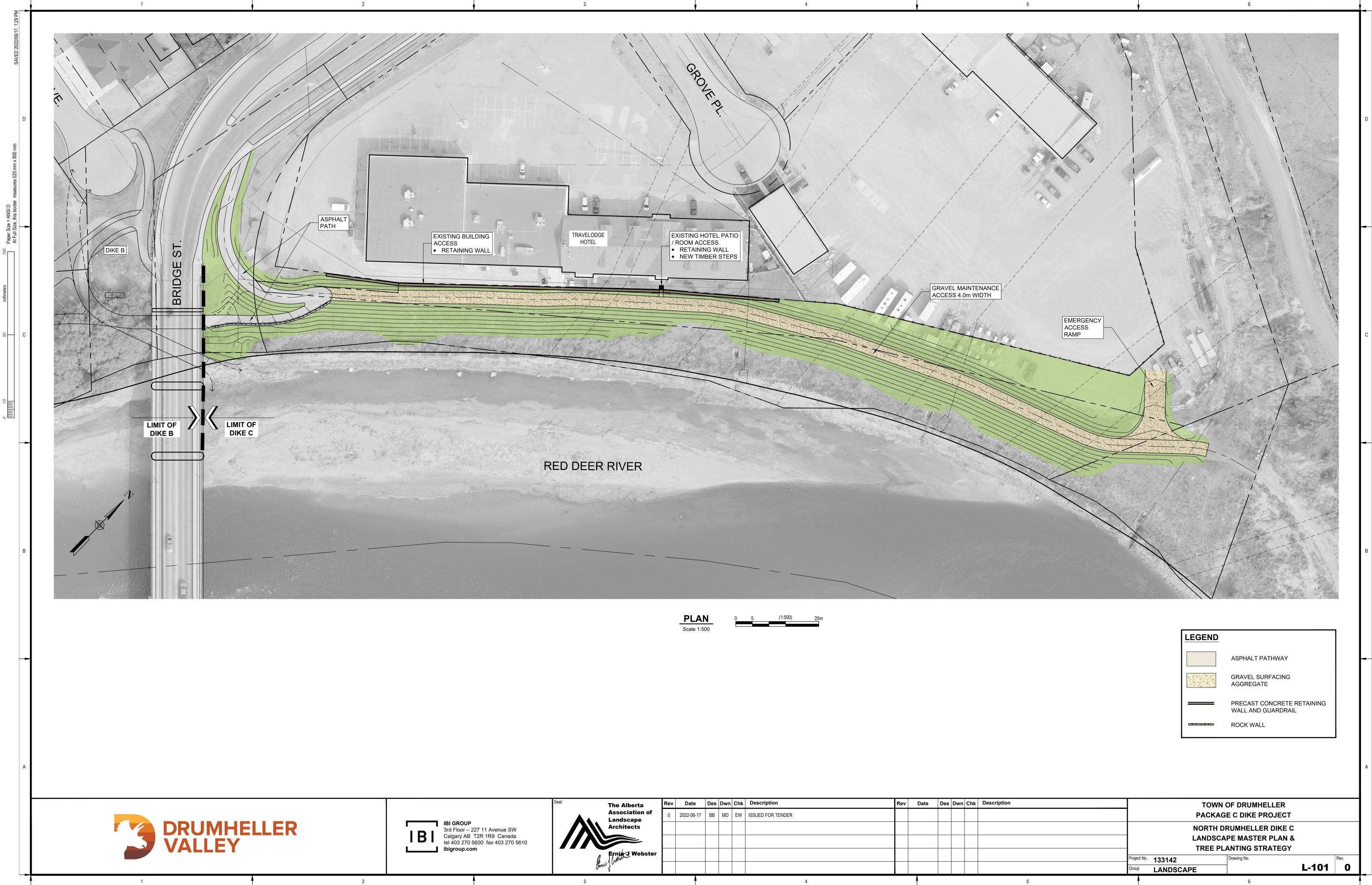


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The Alberta Association of Landscape **IBI GROUP** 3rd Floor – 227 11 Avenue SW Calgary AB T2R 1R9 Canada tel 403 270 5600 fax 403 270 5610 Architects Ernie J Webster 3



| LEGEND | |
|--------|--|
| | ASPHALT PATHWAY |
| | GRAVEL SURFACING AGGREGATE |
| | PRECAST CONCRETE RETAINING WALL AND GUARDRAIL |
| | ROCK WALL |

| | WN OF DRUMHELLER | | | | | | | | | | | | |
|-------------------------|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| PAC | KAGE C DIKE PROJECT | | | | | | | | | | | | |
| NORT | NORTH DRUMHELLER DIKE C | | | | | | | | | | | | |
| LANDSCAPE MASTER PLAN & | | | | | | | | | | | | | |
| TREI | E PLANTING STRATEGY | | | | | | | | | | | | |
| Project No. 133142 | Drawing No. | | Rev. | | | | | | | | | | |
| Group LANDSCAPE | | L-101 | 0 | | | | | | | | | | |
| | NOR LAND TRE | NORTH DRUMHELLER DIKE C LANDSCAPE MASTER PLAN & TREE PLANTING STRATEGY | NORTH DRUMHELLER DIKE C LANDSCAPE MASTER PLAN & TREE PLANTING STRATEGY | | | | | | | | | | |



| | 3 | Poplar Species | 6.10 | | | |
|--|----|----------------|------------------------------|--|--|--|
| | 7 | Elm Species | 6.00 | | | |
| TREE SURVEY AS PER RANGELAND SURVEY, JANUARY 2022. EXTERNAL TREE HEALTH — | 8 | Elm Species | 7.70 | | | |
| UNASSESSED AT THIS TIME. | 9 | Manitoba Maple | 6.20 | | | |
| | 10 | Manitoba Maple | 3.80 | | | |
| | 11 | Manitoba Maple | 4.80 | | | |
| | 12 | Manitoba Maple | 6.00 7.70 6.20 3.80 | | | |
| | 13 | Manitoba Maple | 3.70 | | | |

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15

5093

5094

5095

Manitoba Maple

Manitoba Maple

White Spruce

White Spruce

Other Spruce

TREE SURVEY AS PER DRFM PROGRAM ARCGIS VEGETATION INVENTORY, UPDATED MARCH 15, 2021.

1

Unassessed Unassessed Unassessed Unassessed Unassessed Unassessed Unassessed Unassessed Good Good Good

2

Unassessed

Unassessed

7.00

5.00

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6.00

6.00

3.00

3.00

2.00

11.40

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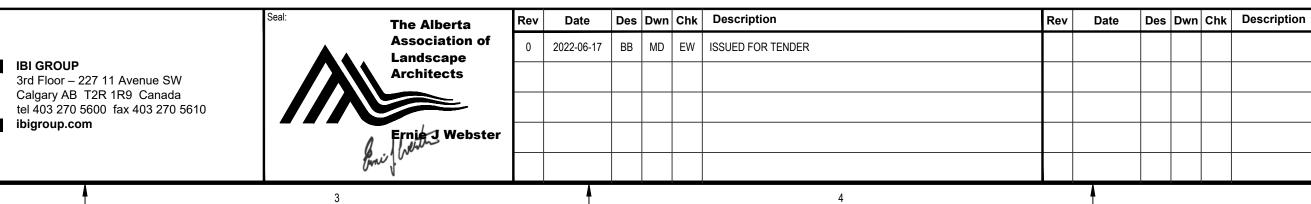
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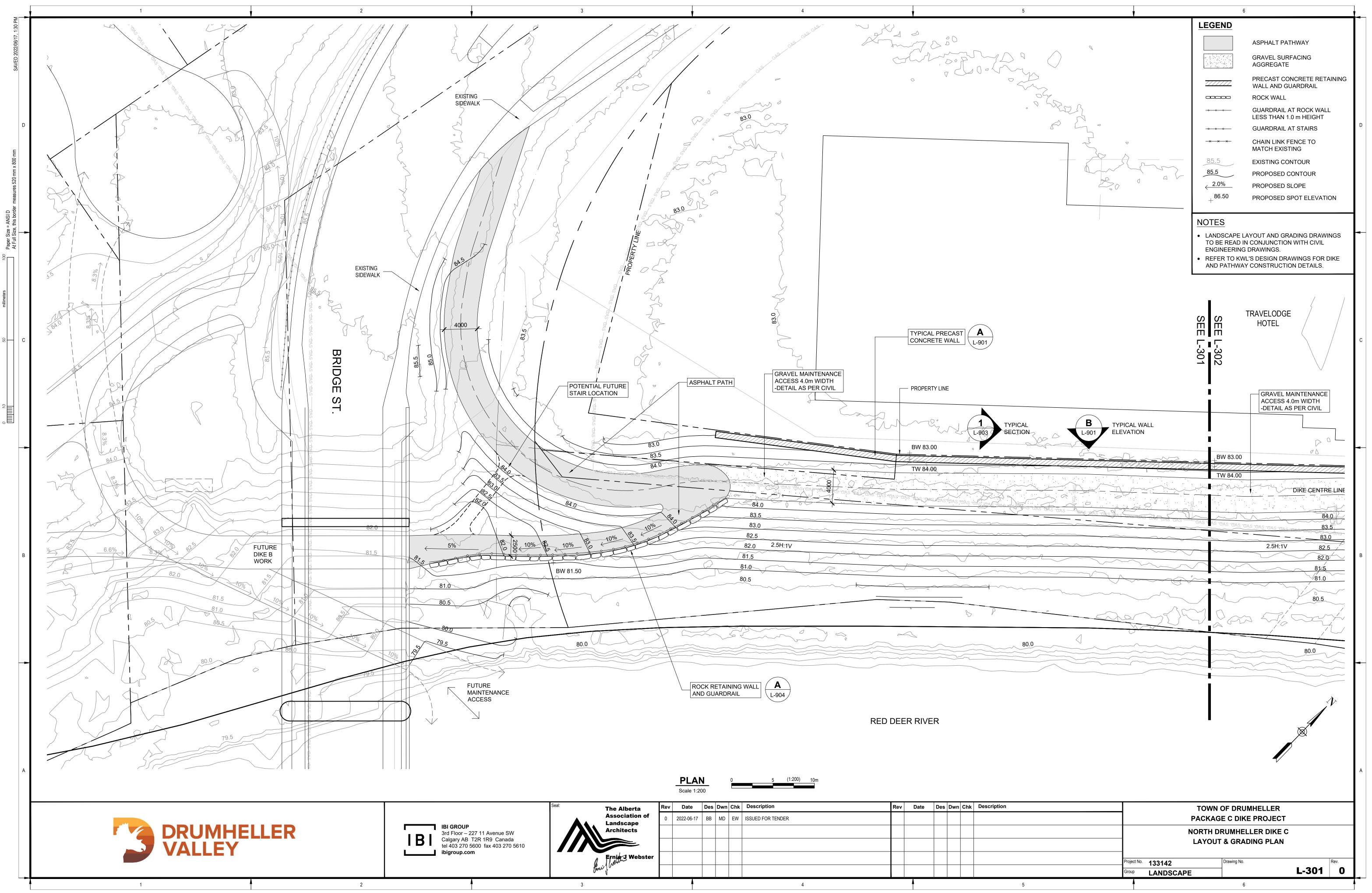


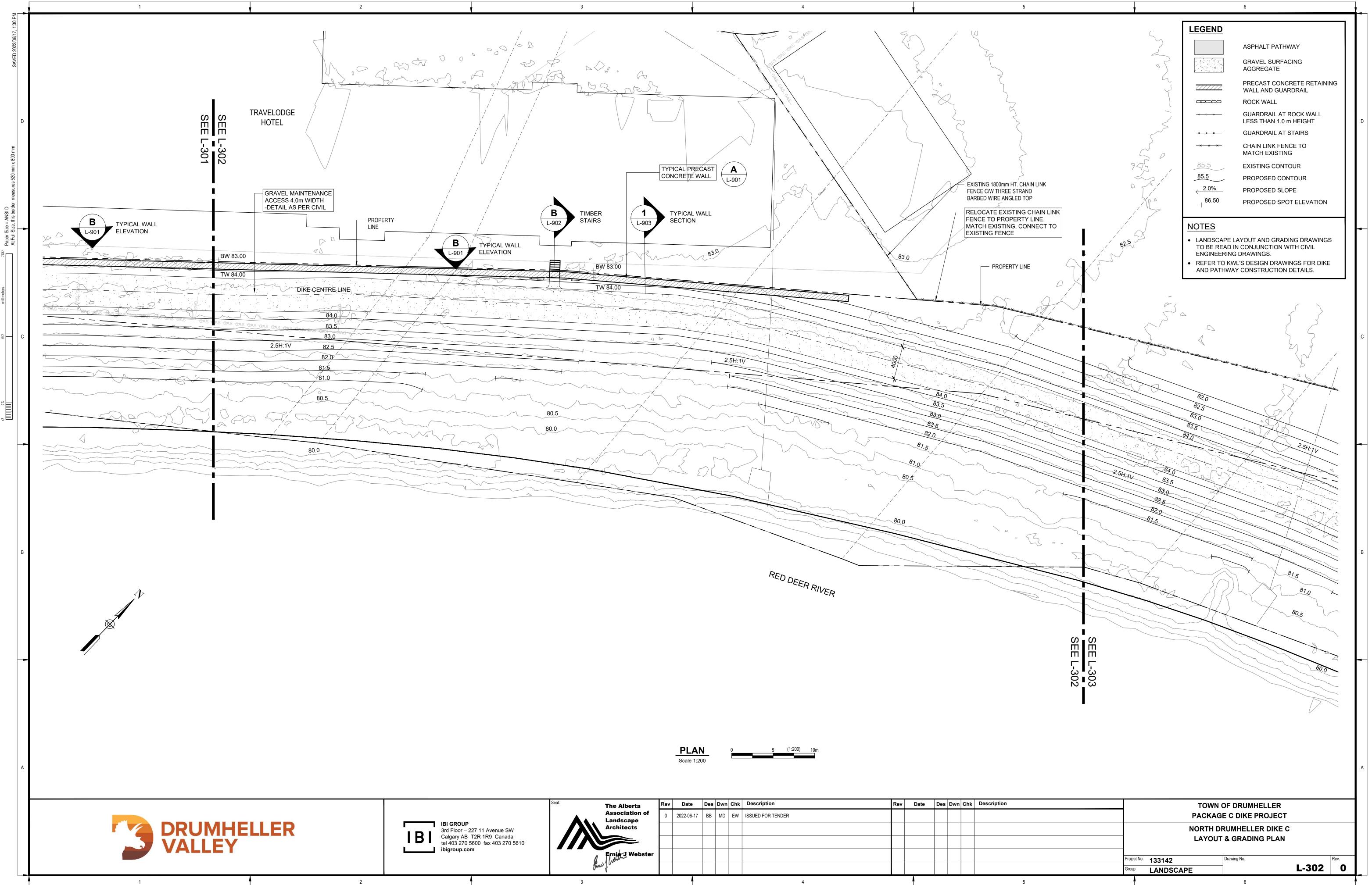
TOTAL NUMBER OF NEW TREES AND SHRUBS TO BE PLANTED IN LIEU OF REMOVALS = 75

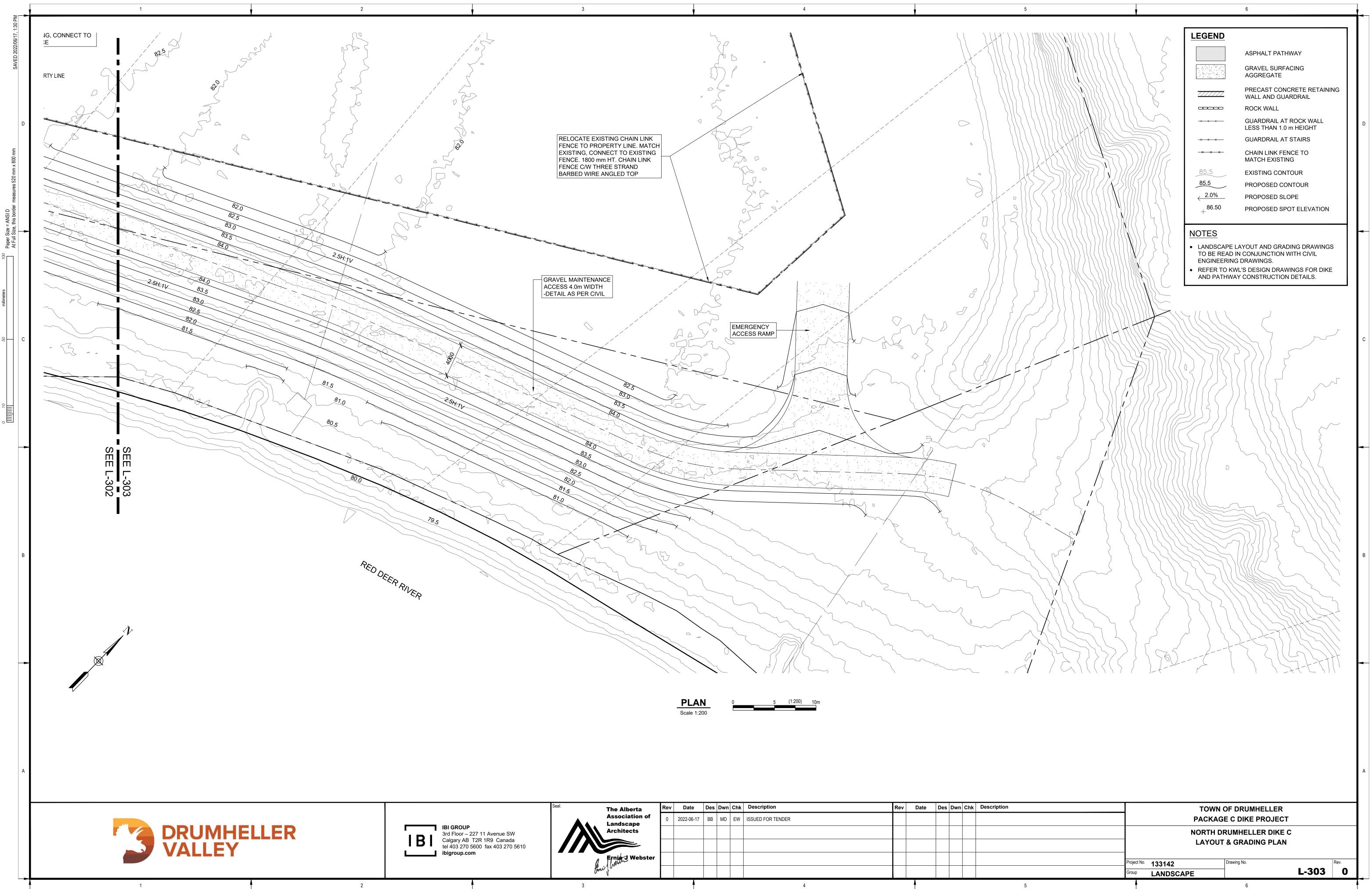
(AS PER THE TOWN OF DRUMHELLER "PRESERVING AND ENHANCING THE URBAN FOREST STANDARDS AND TECHNIQUES", WHERE A 5:1 RATIO OF PLANTING REPLACEMENT IS SPECIFIED, FOR EVERY 1 FAIR, GOOD, OR VERY GOOD TREE THAT IS REMOVED, 5 TREES/SHRUBS WILL BE PLANTED)

| EXISTING TREE TO BE REMOVED |
|---|
| - GOOD HEALTH QTY: 10 |
| + EXISTING TREE TO BE REMOVED - FAIR HEALTH QTY: 0 |
| + EXISTING TREE TO BE REMOVED - POOR HEALTH QTY: 0 |
| + EXISTING TREE TO BE REMOVED - VERY POOR HEALTH QTY: 0 |
| 0 65 EXISTING TREE STUMP TO BE REMOVED QTY: 0 |
| + EXISTING TREE TO REMAIN |

| | | WN OF DRUMHELL KAGE C DIKE PRO. | | | | | | | | | | | | |
|---|--------------------|---|---------|--|--|--|--|--|--|--|--|--|--|--|
| | | NORTH DRUMHELLER DIKE C TREE CLEARING PLAN | | | | | | | | | | | | |
| | Project No. 133142 | Drawing No. | Rev. | | | | | | | | | | | |
| | Group LANDSCAPE | | L-201 0 | | | | | | | | | | | |
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| | _ | OF DRUMHELLER E C DIKE PROJECT | | |
|-------------|-----------|------------------------------------|-------|------|
| | | RUMHELLER DIKE C & GRADING PLAN | | |
| Project No. | 133142 | Drawing No. | | Rev. |
| Group | LANDSCAPE | | L-303 | 0 |

LEGEND

EXISTING TREE TO REMAIN

1

SEED MIX 2A UPLAND AREAS (WET SIDE SLOPES OF DIKE) ON 150mm DEPTH NATIVE TOPSOIL

SEED MIX 2B UPLAND AREAS (DRY SIDE SLOPES OF DIKE) ON 150mm DEPTH NATIVE TOPSOIL

NOTES

Paper At Full

1. ALL WORK SHALL COMPLY WITH TOWN OF DRUMHELLER VALLEY "PRESERVING & ENHANCING THE URBAN FOREST: STANDARDS & TECHNIQUES"

2. ALL UTILITIES MUST BE INSTALLED/LOCATED PRIOR TO PLANTING ANY EXCAVATION. (SEE CIVIL ENGINEERING DRAWINGS)

Seed Mix 2A - Upland Areas: Wet side slopes of dike, not likely susceptible to inundation - Application rate of 58 kg / ha.

| BOTANICAL NAME | COMMON NAME | TARGET COVER | % OF SEED MIX (PLS) | Kg REQUIRED (PLS) |
|--|---------------------|-----------------|------------------------|----------------------|
| Elymus lanceolatus / Agropyron dasystachyum | Northern Wheatgrass | 15% | 16% | 9.30 |
| Pascopyrum smithii / Agropyron smithii | Western Wheatgrass | 20% | 30% | 17.36 |
| Elymus trachycaulus / Agropyron trachycaulum var. | Slender Wheatgrass | 10% | 10% | 5.97 |
| Bouteloua gracilis | Blue Grama | 10% | 2% | 0.88 |
| Elymus canadensis | Canada Wildrye | 10% | 14% | 8.30 |
| Nassella viridula / Stipa viridula | Green Needlegrass | 25% | 27% | 15.82 |
| Koeleria macrantha | Junegrass | 10% | 1% | 0.58 |

2

Cover crop for Seed Mix 2A – Upland Areas: Annual Ryegrass - application rate of 5 kg / ha.

Seed Mix 2B - Upland Areas with low erosion and low risk of washout - Reinstall native topsoil materials and add crop of Lolium multiflorum (Annual Ryegrass) at 10 kg / ha for areas outlined on drawings.

SEEDING NOTES

- ENSURE SEED MIXTURE IS FREE OF ANY WEED SEEDS LISTED AS "PROHIBITED NOXIOUS" OR "NOXIOUS" UNDER THE WEED CONTROL ACT AND SEEDS OF OTHER SPECIES THAT WILL INTERFERE WITH THE GROWTH OF THE SPECIFIED SEED MIXTURE.
- 2. SOW AT THE RATE INDICATED WITH SEED MIXES, DURING CALM WEATHER AND WHEN SOIL MOISTURE CONTENT IS ADEQUATE FOR GERMINATION. 3. FOR SLOPES 2:1 OR FLATTER AREAS TO BE SEEDED THAT ARE EASILY ACCESSIBLE
- APPLY SEED USING A MECHANICAL DRY SPREAD "BRILLION" SEEDER THAT PLACES SEED AT SPECIFIED DEPTH AND RATE AND ROLLS IN A SINGLE OPERATION. 4. FOR STEEPER THAN 2:1 SLOPES OR SLOPES THAT ARE NOT EASILY ACCESSIBLE USE
- MANUALLY OPERATED BROADCAST SEEDER. 5. SOW SEED IN TWO DIRECTIONS, 50% OF SEED IN ONE DIRECTION AND REMAINING 50% OF SEED AT RIGHT ANGLES TO FIRST SEEDING PATTERN, USING SAME METHOD OF SEEDING.
- 6. COVER BROADCASTED SEED BY HAND RAKING AND ATV HARROWING-IN.
- 7. OPTIMAL SEEDING PERIODS FOR NATIVE GRASSES:
 - 7.1. MID TO LATE MAY, EARLY JUNE NO LATER THAN JUNE 15TH. 7.2. LATE SEPTEMBER - AFTER FIRST HARD FROST WHEN PLANTS GO DORMANT. DO NOT SEED NEAR END OF SEASON UNTIL THE RISK OF SEED GERMINATION IS LOW. SEED THAT GERMINATES AND DOES NOT FULLY ESTABLISH PRIOR TO END OF GROWING SEASON WILL LIKELY NOT OVERWINTER.

8. WATER THE SEEDED AREAS AFTER SEEDING TO ACHIEVE GERMINATION AND A UNIFORM STAND OF GRASS. THE OWNER WILL DETERMINE THE WATERING SCHEDULE AND WILL PROVIDE THE CONTRACTOR WITH AT LEAST 24 HOURS ADVANCE NOTICE TO COMMENCE WATERING SEEDED AREAS.

9. APPLY WATER UNIFORMLY TO SEEDED AREAS WITHOUT CAUSING DISPLACEMENT OR EROSION OF THE MATERIALS AND TOPSOIL.

- 10. MINIMIZE TRAVEL ON SEEDED SURFACES.
- 11. USE WATERING EQUIPMENT AND TECHNIQUES AUTHORIZED BY THE OWNER.

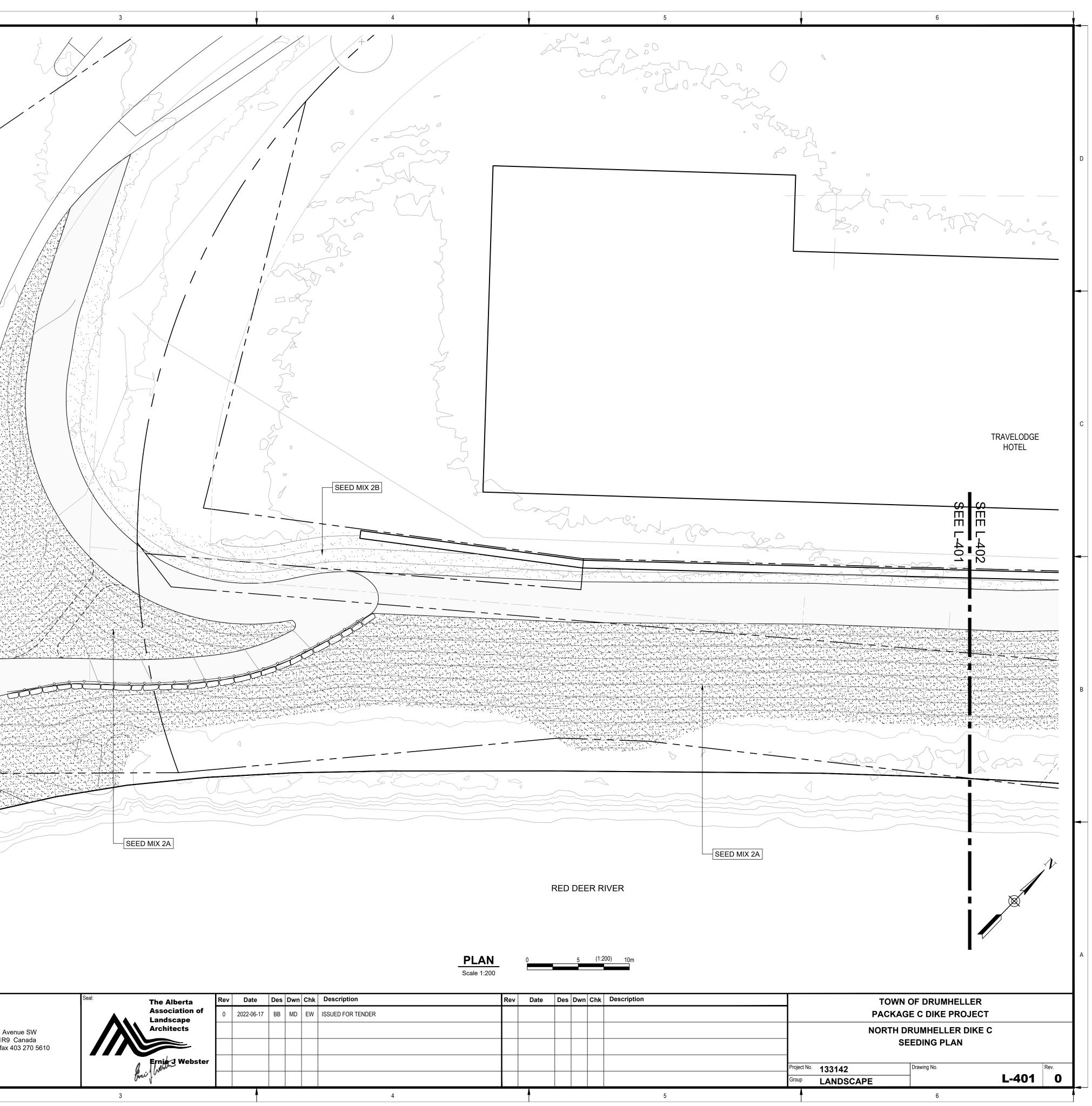
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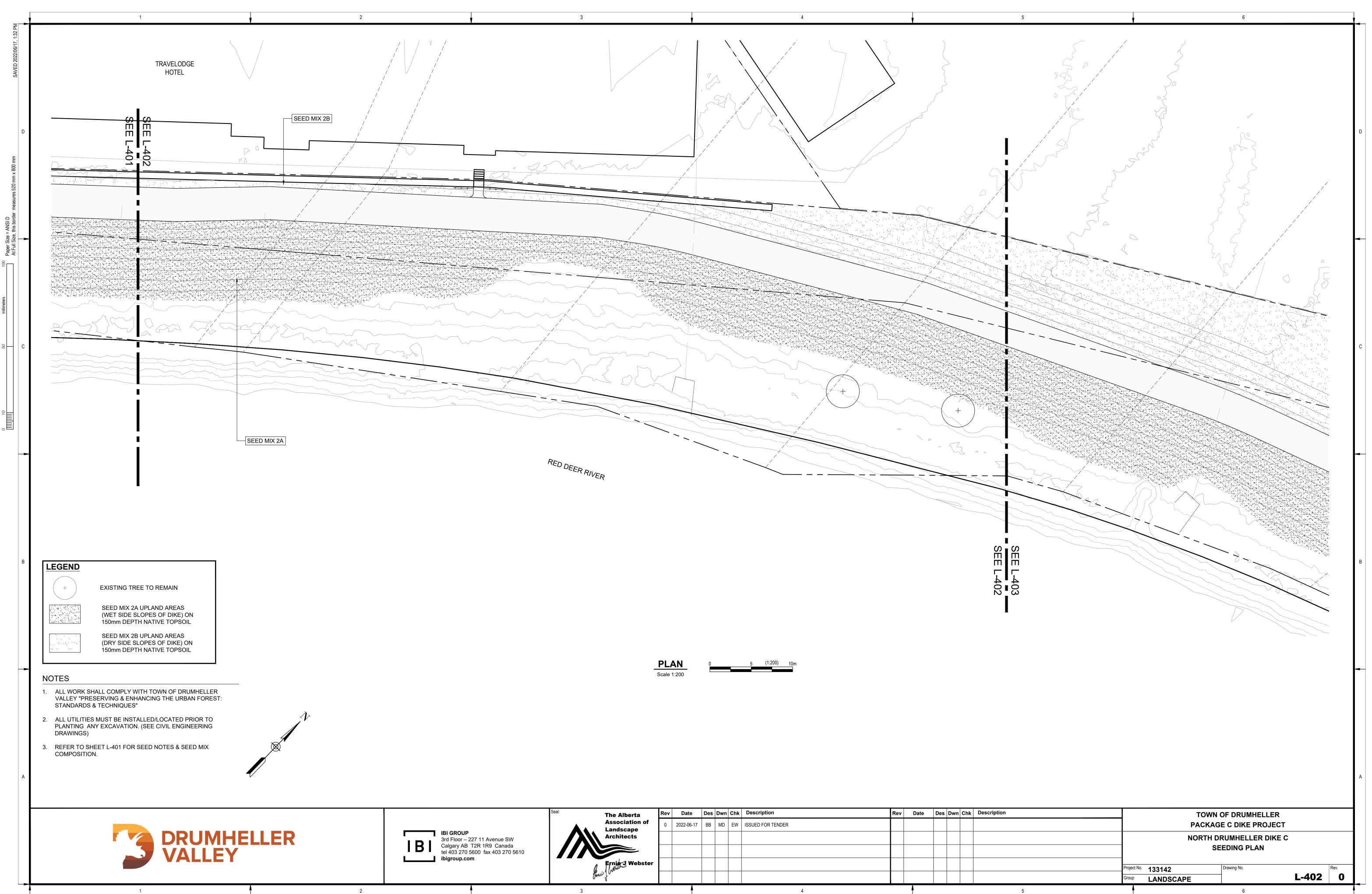


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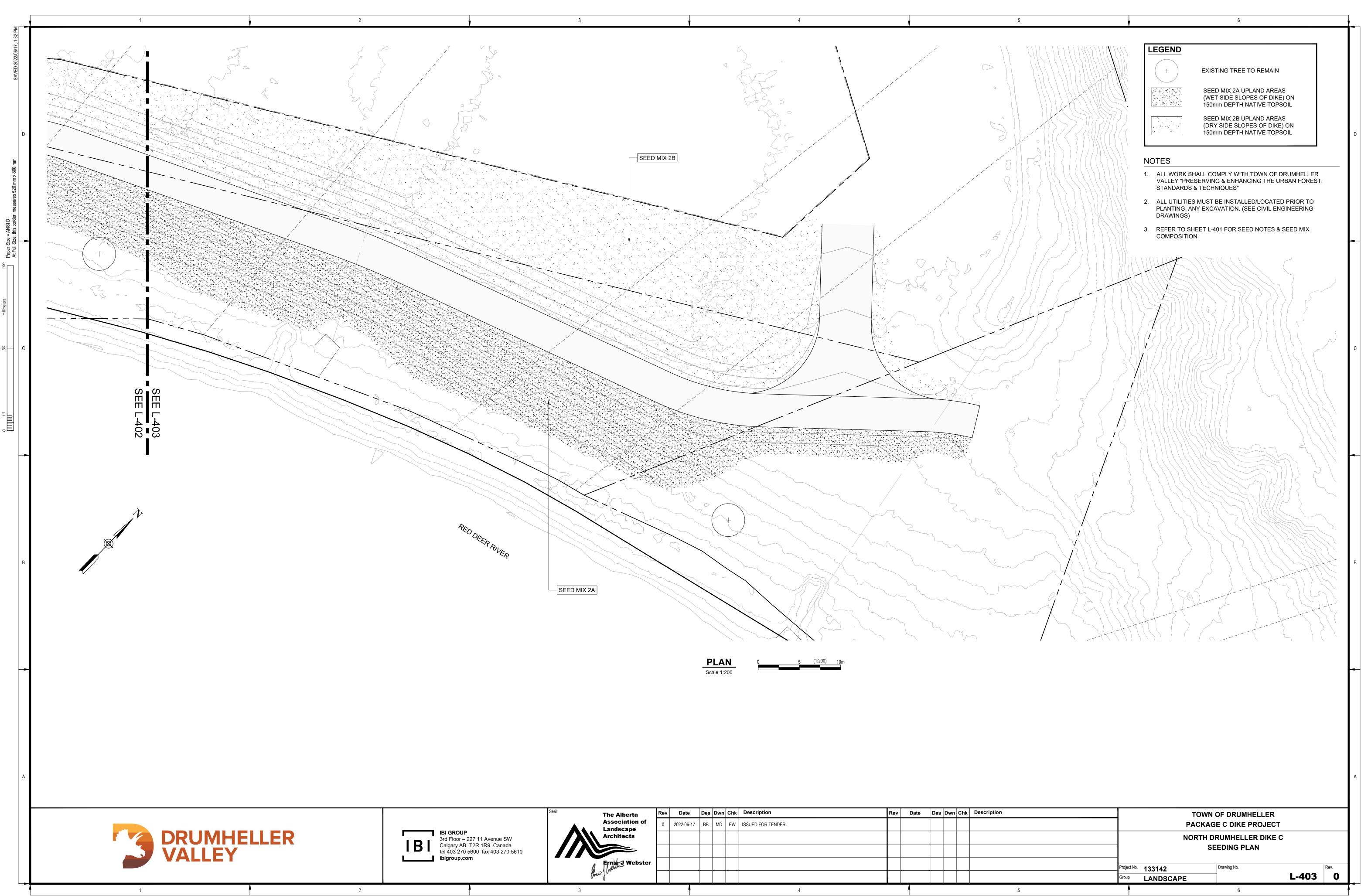
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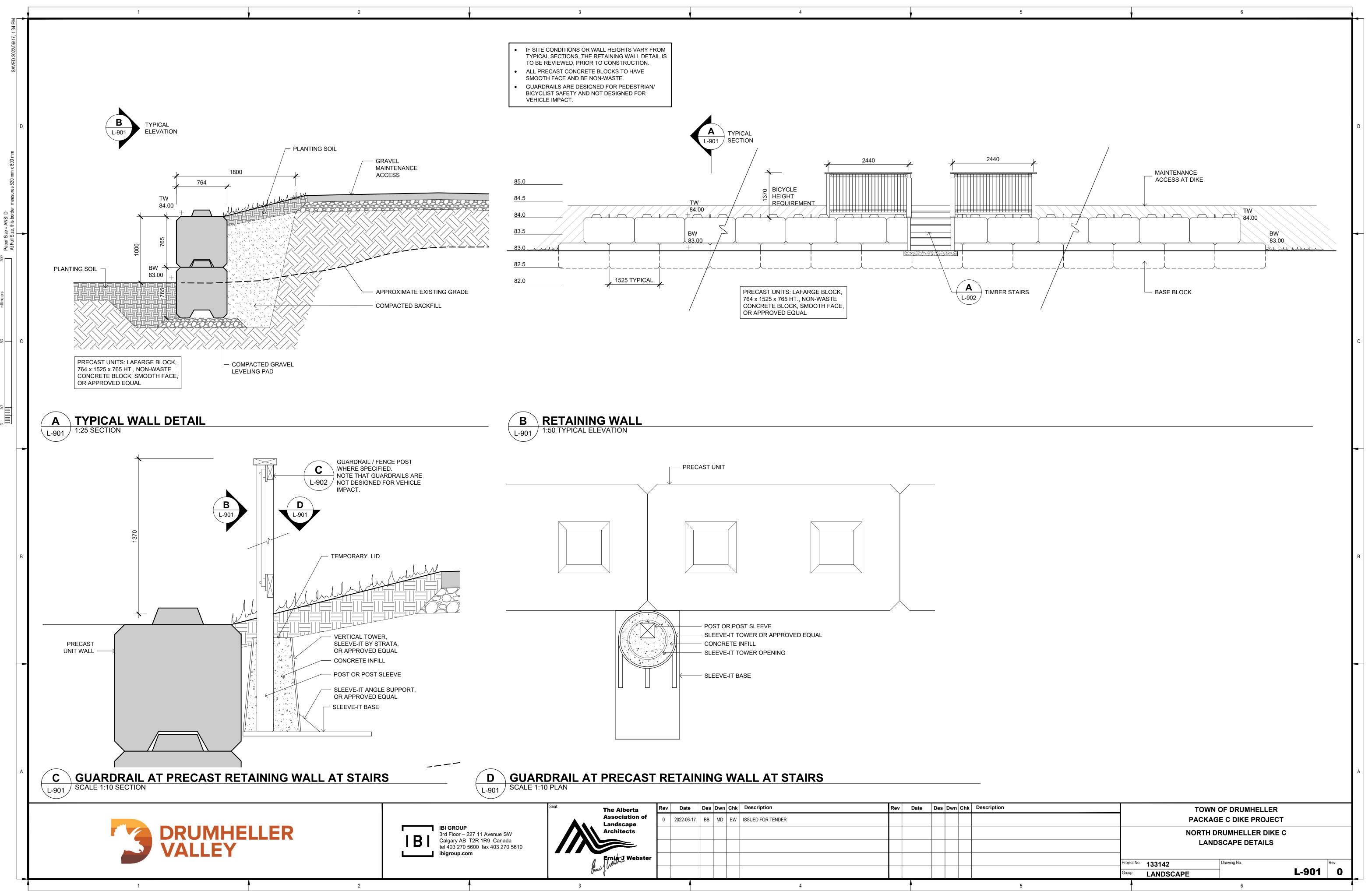
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| | | Architects | | | | | | | | | | | | |
| | Ernie J Webster | | | | | | | | | | | | | |
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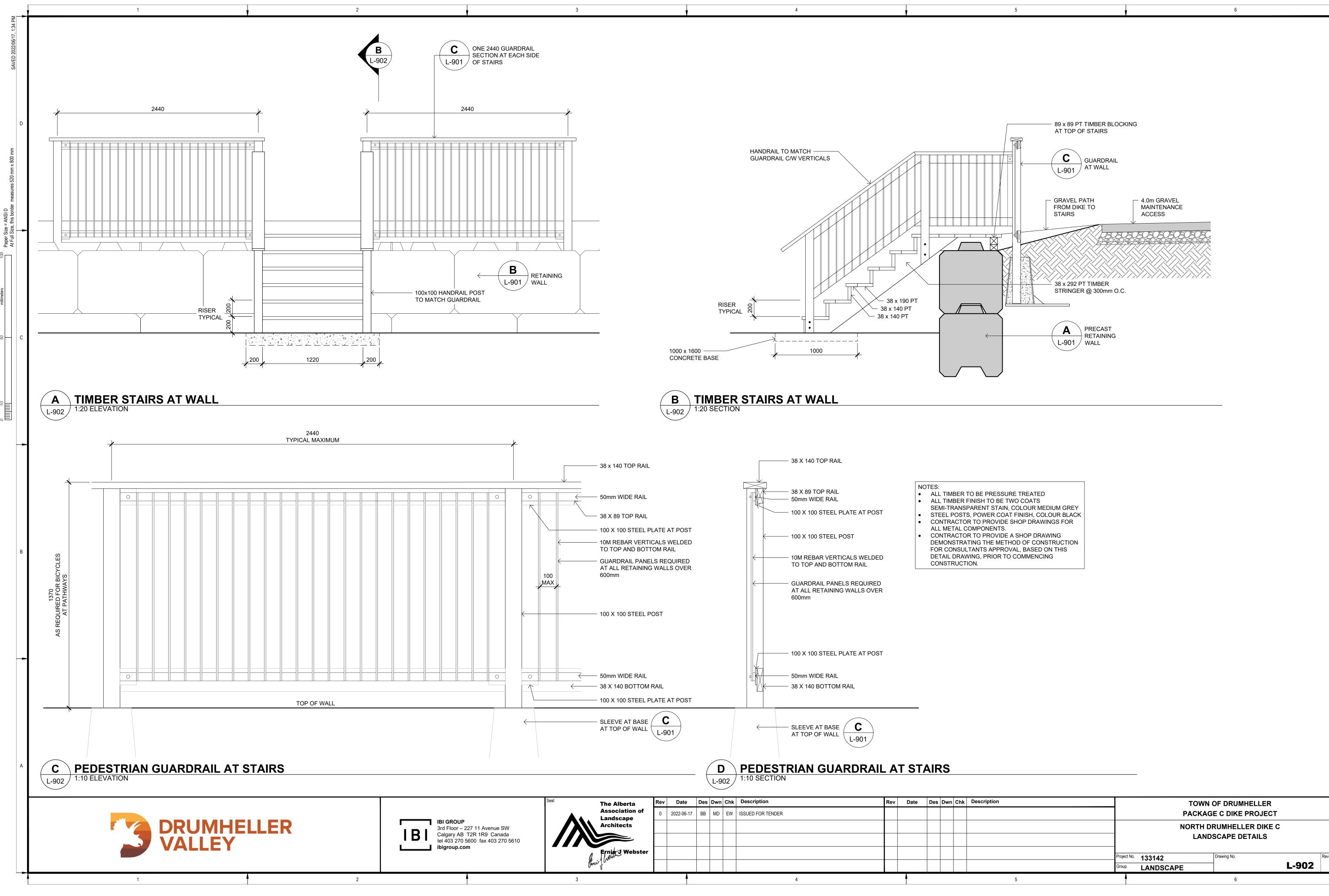
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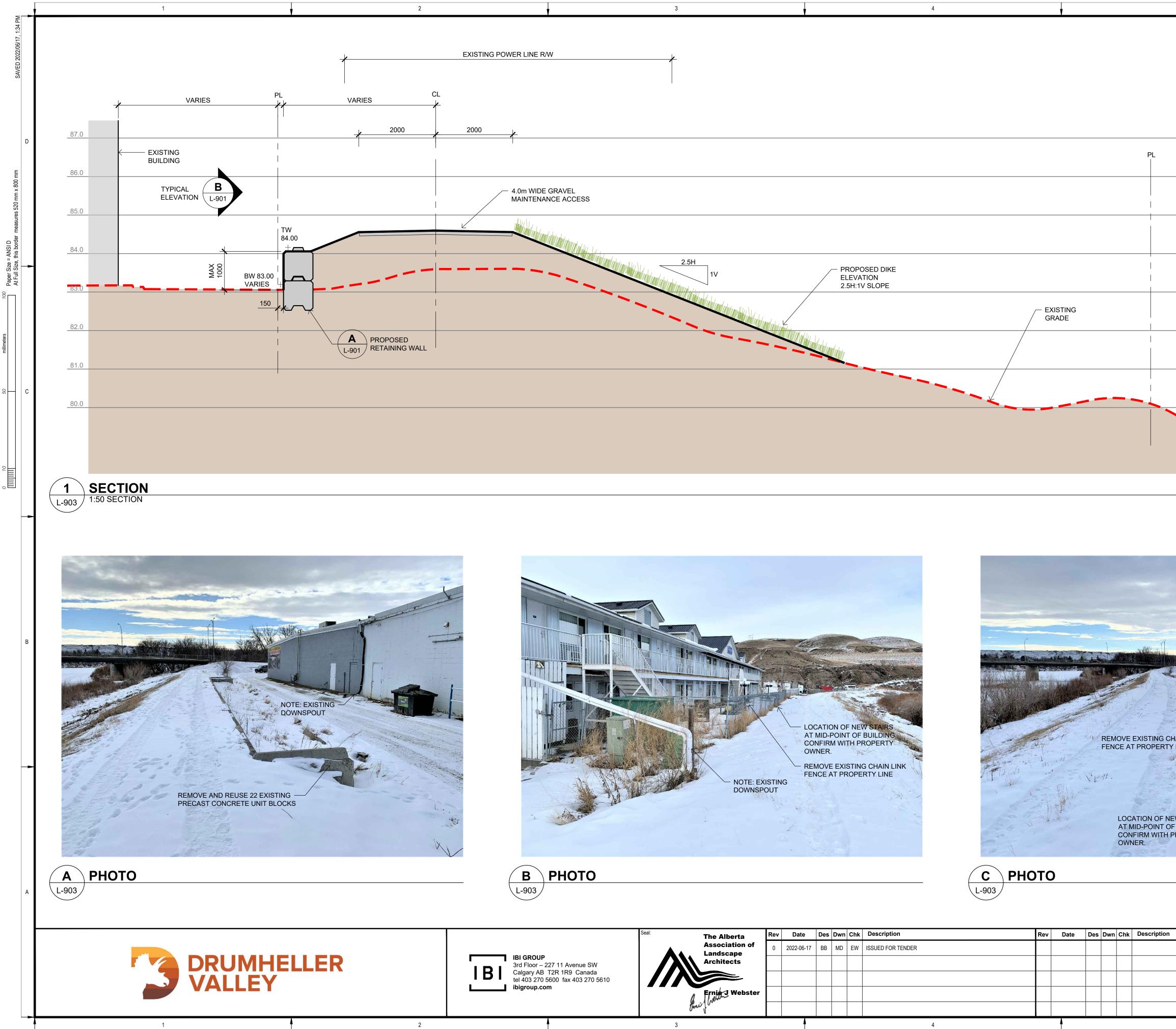
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| | NORTH DRUMHELLER DIKE C LANDSCAPE DETAILS | | | | | | |
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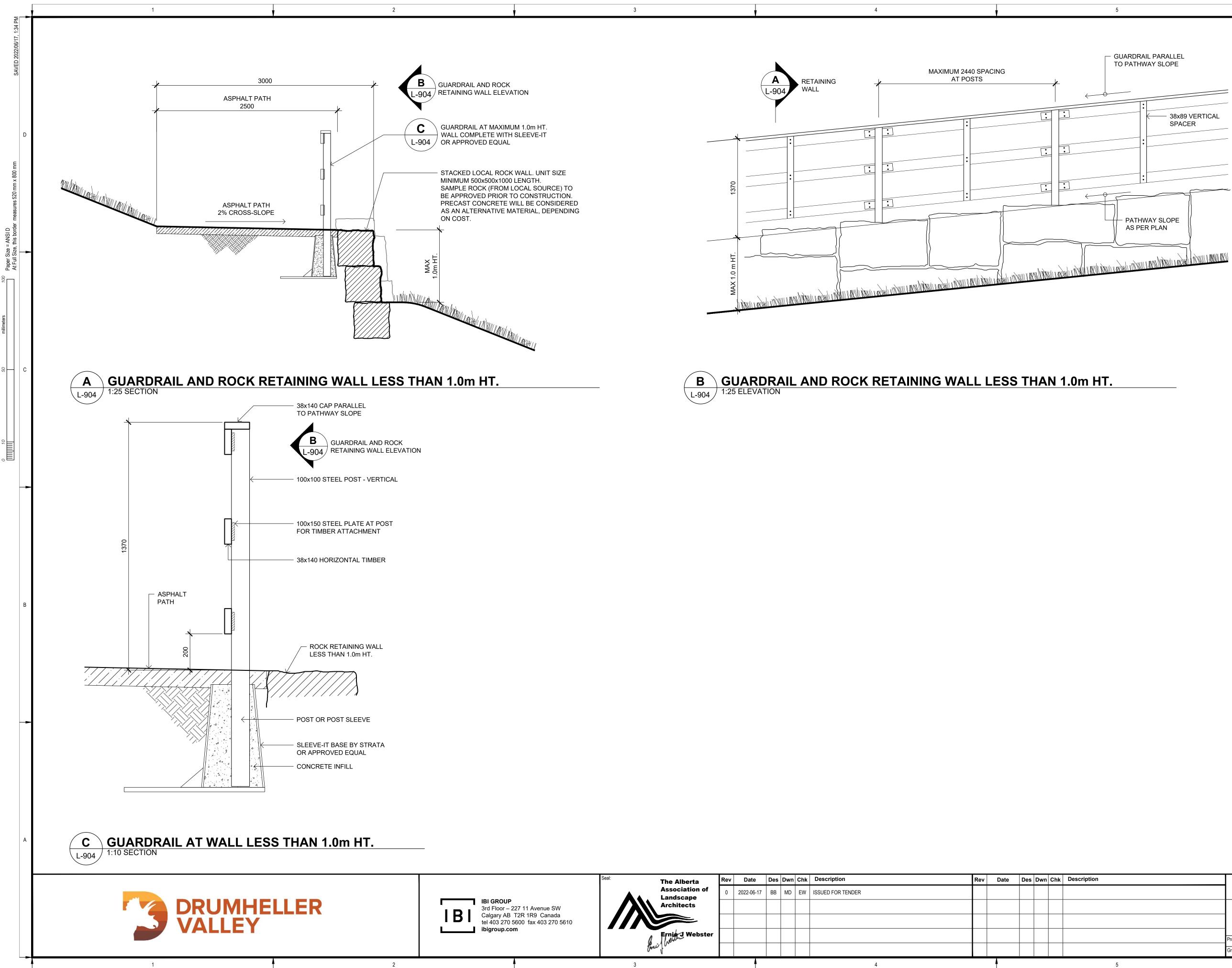
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| Avenue SW | | Architects | | | | | | | | | | | | UMHELLER DIKE C | | | |
| 1R9 Canada fax 403 270 5610 | Ernie J Webster | | | | | | | | | | | LANDS | CAPE DETAILS | | | | |
| | | Ernie J Webster | | | | | | | | | | Project No | ^{D.} 133142 | Drawing No. | | Rev. | |
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